

PLEASE MAIL TAX NOTICE TO:
Mr. & Mrs. Larry G. Turner
Route 1, Box 182
Sterrett, Alabama 35147

THIS INSTRUMENT PREPARED BY:
✓ Donald T. Trawick, Attorney at Law
Suite 101, 2244 Center Point Road
Birmingham, Alabama 35215

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR ALABAMA TITLE CO., INC.

State of Alabama }
JEFFERSON COUNTY } Know All Men By These Presents,

That in consideration of Fourteen thousand and No/100 (\$14,000.00)-----DOLLARS
and the assumption of the hereinafter described mortgage loan

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we,
Richard L. Sherrell and wife, Elizabeth R. Sherrell; and Gail Sherrell,
an unmarried woman
(herein referred to as grantors) do grant, bargain, sell and convey unto
Larry G. Turner and wife, Laurette C. Turner

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of
them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

From the SW corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 20, Township 19 South,
Range 1 East, run North along the West boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ a distance
of 351.11 feet; thence right 180.71 feet through an angle of 91°12' to
the point of beginning; thence continue in a straight line a distance of
180.71 feet; thence left 91°12' a distance of 317.94 feet; thence left
88°48' a distance of 180.71 feet; thence left 91°12' a distance of 317.94
feet to the point of beginning. Situated in Shelby County, Alabama.

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Subject to existing easements, restrictions and reservations of record,
if any.

Also, as a part of the consideration for the execution of this conveyance,
the Grantees herein do hereby assume and agree to pay that certain mort-
gage from the Grantors herein to United Federal Savings & Loan Association
as recorded in Mortgage Book 360, page 652, in the Shelby County Probate
Office.

\$21,000.00 was paid from a purchase money mortgage filed simultaneously
herewith.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
except those of record, if any
that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and admini-
strators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of
all persons.

IN WITNESS WHEREOF, we ~~ELITE COPY HEREIN IS SET~~ OUR hand and seal, this 3rd
day of February I CERTIFY THIS INSTRUMENT WAS FILED

WITNESS: Deed 14.00
Rec 2.00
Ind. 1.00
17.00

1987 FEB 10 AM 10:21

Richard L. Sherrell
Richard L. Sherrell
Elizabeth R. Sherrell
Gail Sherrell

State of ALABAMA }
JEFFERSON COUNTY } General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Richard L. Sherrell & wife, Elizabeth R. Sherrell; and Gail Sherrell, unmarried
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before
me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 3rd day of February A. D., 19 82.
Donald T. Trawick
Notary Public