SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of TFTY-FOUR THOUSAND, THREE HUNDRED SEVENTY-ONE AND 24/100-Dollars (\$ 54,371.24 and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage SCOTCH BUILDING & DEVELOPMENT CO., INC. executed to it by

under date of

6/12/81

and recorded in the

Probate Office of

Shelby

County, Alabama

, in Book 413, Page 509

the following described lot or parcel of land to wit:

Lots 1 & 2, Block 3, & Lots 7 & 11, Block 2, all according to the survey of Broken Bow, as recorded in the Office of the Judge of Probate of Shelby County, Alabama in Map Book 7, Page 145.

BOOK It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. Guy Warren , who is duly authorized and has , its Senior Vice President caused this instrument to be executed this day of February 5th

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BIRMINGHAM TRUST NATIONAL BANK

JUDGE OF PROBATE

SENIOR VICE PRESIDENT

JEFFERSON COUNTY)

STATE OF ALABAMA)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. GUY WARREN , whose name as SENIOR VICE PRESIDENT of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who'is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

day of February

Sion E≯bires-March 20, 1984

This Instrument Was Prepared

W. Guy Warren/ lah EY:

ITS: Senior Vice President BIRMINGHAM TRUST NATIONAL BANK Birmingham, Alabama

BTNB Mortgage Loan Dept. P.O. BOX 2551 BIRMINGHAM, ALABAMA (#7.20%)

Wards

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