

SHELBY COUNTY)

ASSIGNMENTS OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that DAC Corporation of Ala., a corporation (the "Assignor"), for value received to in hand paid by THE MOTOR LIFE INSURANCE COMPANY, 3974 Woodcock Dr., Jacksonville, Fla. 32207 a corporation (the "Assignee"), does hereby transfer and assign unto the Assignee all of the Assignor's right, title and interest in and to those certain mortgages set forth below, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor.

A/C#	Name	Date	Original Principal Sum	Recorded in Probate Office of SHELBY COUNTY O.R. Book Page No.
74872	James McCormack and wife, Barbara L. McCormack	10/27/81	\$14,000.00	416 786
74884	Kenneth T. Parker and wife, Betty Parker	11/12/81	\$ 7,800.00	416 956

43 PAGE 826

BOOK IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name and on its behalf by its officer thereunto duly authorized on this 22nd day of DECEMBER, 1981.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 FEB -9 AM 8:15

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

DAC CORPORATION OF ALA.
(Assignor)

By *[Signature]*
Its Vice President

STATE OF FLORIDA)
COUNTY OF DUVAL)

I, Leslie Bowden, a Notary Public in and for said County in said State, hereby certify that Lenore R. Sorensen, whose name as Vice President of the DAC Corporation of Ala., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this the 22nd day of DECEMBER 1981.

Leslie L. Bowden
Notary Public, State of Florida at Large.

(AFFIX NOTARIAL SEAL)

NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES JUNE 11 1984
BONDED THRU GENERAL INS. UNDERWRITERS

✓ Preferred Research
1616 - 6th Ave N
B'ham, AL 35203