

STATE OF ALABAMA)

PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
ONE DOLLAR AND NO/100 ----- Dollars (\$1.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by W. M. HUMPHRIES, ET AL

under date of 8/14/79 and recorded in the
Probate Office of SHELBY County, ALABAMA, in BOOK 396, PAGE 384

the following described lot or parcel of land to wit:

Lot 180, Chandalar South, 4th Sector, as recorded in Map Book 6.
Page 69, in the Probate Office of Shelby County, Alabama.

BOOK 43 PAGE 831

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by W. GUY WARREN, its SENIOR VICE PRESIDENT, who is duly authorized and has
caused this instrument to be executed this 5th day of FEBRUARY
19 82.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BIRMINGHAM TRUST NATIONAL BANK

1982 FEB -9 AM 8 56

STATE OF ALABAMA)
JEFFERSON COUNTY)

NOTARY OF PROBATE

Reg. 1.50

Sub. 1.00

2.50

BY:

ITS:

SENIOR VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that W. GUY WARREN, whose name as SENIOR VICE PRESIDENT
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 5th day of FEBRUARY

19 82.

Wanda P. Sisson
Notary Public
My Commission Expires March 20, 1984

This Instrument Was Prepared

BY: W. GUY WARREN/ws

ITS: SENIOR VICE PRESIDENT

BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

✓ LIND Mortgage Loan Dept.

P.O. BOX 2554

BIRMINGHAM, ALABAMA 35299

F60196