| | netrume nt was | • | . /- | • | - | |
|-------------------------|---|--|--|---|---|----------------------------|
| (Nam | | | 548 | | *************************************** | ., |
| | 'ess) | | · | Birmingham, Alabama | · · · · · · · · · · · · · · · · · · · | ·. · . |
| Form 1 WARR | 1-1-5 Rev. L-66 ANTY DEED, JOI | INTLY FOR LIFE V | VITH REMAINDER TO BURY | VOR-LAWYERS TITLE INSURAN | CE CORPORATION. Birmingham | . Alabama |
| | E OF ALABA | MA COUNTY | KNOW ALL MEN | BY THESE PRESENTS, | | |
| That | in consideration | ofSixtytl | housandsevenhund | redoneand92/100(\$ | 60,701.92)D | OLLARS |
| | • | | | e GRANTEES herein, the re- | ceipt whereof is acknowled | dged, we, |
| (here | in feferred to | | rporación grant, bargain, seil and c Artie Castelli | onvey unto | | |
| (here | in referred to | as GRANTEES) | for and during their join | nt lives and upon the death of ler and right of reversion, the fo | either of them, then to the | survivor e situated |
| in | Shelby | | | County, Alabama to-wit: | | |
| Lot | 52, accord: | ing to Surve | y of BRANDYWINE, S | econd Sector, as reco | rded in Map Book 7, | , |
| Page | 6, in the | Probate Off | ice of Shelby Cour | ity, Alabama. | | |
| 요 Fig. Situ | ated in th | e Town of He | lena, Shelby Count | y, Alabama. | | |
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| š | | | • | | | - |
| | | | ice recited above | was paid from mortgag | ge loans closed | 7-3 |
| simu | ilcaneously | herewith. | | • | | -L. , |
| 8 | * | | | | • | |
| S 304 | | | | | <i>:</i> . | |
| ي | • | ! | | 1000 18190 | | • |
| <u> </u> | in the second second | rracion Co | | | i. | es en en e en esp |
| ğ | , ·· | | | | | |
| then | TO HAVE AN | D TO HOLD to | the said GRANTEES for | r and during their joint lives a and assigns of such survivor fo | and upon the death of either rever, together with every | r of them, contingent |
| | tinder and right And I (we) do: | | ves) and for my (our) hei | rs, executors, and administrator | s covenant with the said GR | RANTEES, |
| their unle: heirs | r heirs and assigns otherwise not s, executors and | gns, that I am (w ted above; that I | e are) lawfully seized in f (we) have a good right to hall warrant and defend t | ee simple of said premises; that sell and convey the same as afor the same to the said GRANTE | t they are free from all encureresaid; that I (we) will and | umbrances, i my (our) |
| | | | | QUXhand(s) and sea | 1(s), this 17th | |
| day | of Decen | ber | , 1981 | 74 C C C | • () • () | |
| | NESS: | 4/ | | | • | |
| C. | Mayny | famili | (Seal) | BURTON COMPANY | , INC. | (Seal) |
| ** | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (Seal) | BY: Presid | ant . | (Seal) |
| **** | | | (Seal) | 115. Fiesta | | (Seal) |
| | | | | | | |
| STA | TE OF ALAR | AMA COUNTY | | General Acknowledgmen | it | |
| I, | by postifu that | | The same of the sa | , a Notary Public | in and for said County, in | said State, |
| h.a | | | signed to the foregoing | conveyance, and who | known to me, acknowledged | l before me voluntarily |
| on t | Given undersm | V.hand and officia | ıl seal thisday | v of | A. D | 19 |
| | BIRMING | SUE DICKING | MA SPZOT | CITY NATIONAL BANK OF BIRMI | NGHAM Notary | Public. |
| | WIIM | SUE D.ORGE | | P.O. BOX 1887 | | |

BIRMINGHAM, ALABAMA 35801

State of Alabama

Jefferson County