

THIS DOCUMENT WAS PREPARED BY:

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Birmingham, Alabama 35203

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of the conveyance of real property situated in Shelby County, Alabama, by THE HARBERT-EQUITABLE JOINT VENTURE, under Joint Venture Agreement dated January 30, 1974, composed of Harbert International, Inc., a corporation, and The Equitable Life Assurance Society of the United States, a corporation (hereinafter referred to as "GRANTEE"), to the undersigned, HARBERT INTERNATIONAL, INC., a corporation (hereinafter referred to as "GRANTOR"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto the said GRANTEE the following described real estate situated in Shelby County, Alabama:

Part of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Beginning at the northwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section, run in a southerly direction along the west line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 51.60 feet, more or less, to a point on the northwest right-of-way line of Valleydale Road; thence turn an angle to the left of 127°33'58" and run in a northeasterly direction along said northwest right-of-way line for a distance of 63.91 feet; thence turn an angle to the right and run in a northeasterly direction along said right-of-way line for a distance of 16.76 feet, more or less, to the point of intersection with the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence turn an angle to the left of 140°59'17" and run in a westerly direction along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 64.16 feet, more or less, to the point of beginning, containing 1,645 square feet, more or less.

Such land is conveyed subject to the following:

1. Ad valorem taxes due and payable October 1, 1982.
2. Mineral and mining rights not owned by GRANTOR.
3. Any applicable zoning ordinances.
4. Easements, rights of way, reservations, restrictions and setback lines of record.

RIVERCHASE

P.O. Box 1297
Birmingham, Alabama 35201

Office: 205/920 4730

TO HAVE AND TO HOLD unto GRANTEE, its successors and assigns,
forever.

IN WITNESS WHEREOF, the GRANTOR has caused this conveyance to be
executed by its duly authorized officer on this the 19th day of
January, 1982.

HARBERT INTERNATIONAL, INC,

Witnesses:

Cindy Aldridge
Roger J. [unclear]

By

[Signature]
Its Executive Vice President

STATE OF ALABAMA)

COUNTY OF Shelby)

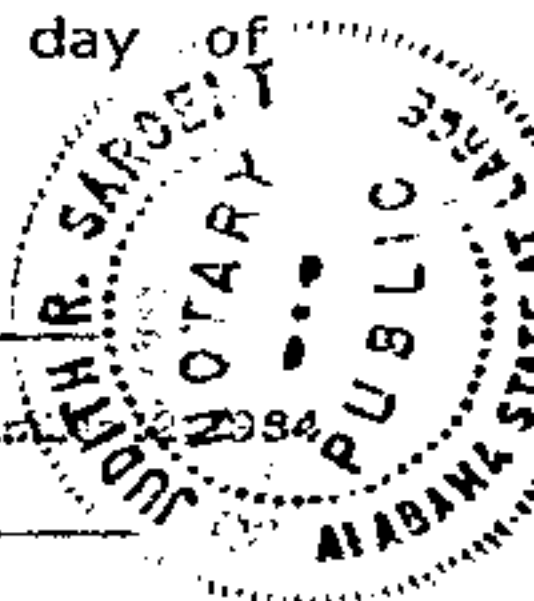
I, Judith R. Sargent, a Notary Public in and for said
County, in said State, hereby certify that EM. Dixon,
whose name as Executive V. President of Harbert International, Inc., a
corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me on this day that, being informed of the contents of
the conveyance, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of
January, 1982.

Judith R. Sargent
Notary Public

My Commission Expires November 1984

My Commission expires: _____



STATE OF ALA. SHELBY CO.
I CERTIFY THIS

INSTRUMENT WAS FILED

1982 FEB -4 AM 8:25

Thomas A. [unclear]
JUDGE OF PROBATE

Deed tax - 2.00
Rec. 3.00
Ad. 1.00
6.00

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