/22-MORTGAGE EXTENSION AGREEMENT

THE STATE OF ALABAMA, Shelby County.

KNOW ALL MEN BY THESE PRESENTS: That, whereas The FIRST NATIONAL BANK OF COLUMBIAN Alabama, hereinafter referred to as Mortgagee, is now the owner of that certain mortgage heretofore executed by
John D. Williamson and wife, Joan D. Williamson
to First National Bank of Columbiana
which mortgage is recorded in the Probate Office of Shelby County, Alabama, in Volume 410 at Page 956, 957
Deeds and Mortgages, and is also the owner of the indebtedness secured by said mortgage, the amount of the principal indebtedness
thereby secured being now \$ 12,500.00 : and, together with interest from date as set in said note WHEREAS the undersimed John D. Williamson and wife, Joan D. Williamson
now the owners. are subject to said debt and mortgage, of the property described in and conveyed by said mortgage, a
they requested the Mortgages to great an extension of time of payment of said mortgage indebtedness
as to make the same payable as hereinafter set forth, and the Mortgagee has agreed to grant such extension upon the terms a conditions hereinafter stated:
NOW, THEREFORE, in consideration of the premises and to evidence the agreement of the parties, the undersign agree—to pay to the Mortgagee or to the successors or assigns of the Mortgagee, the said indebtedness in installments as follows:
DUE: August 2, 1982
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The Mortgagee has granted the extension of the time of payment of said mortgage indebtedness upon the follow conditions: (1) the property described in said mortgage is owned by the undersigned subject to the debt and mortgage he inabove described; (2) no lien or encumbrance has been placed upon or attached to said property prior to the lien of mortgage indebtedness hereinabove described; (3) this extension agreement shall have the effect of confirming unto the Mortgagherian named (whether such Mortgagee be designated in the mortgage hereinabove described or has succeeded to the rights of Morgagee by the transfer and assignment of the Mortgage indebtedness) every right, privilege and benefit conferred upon the Mortgage in said Mortgage; (4) said mortgage shall be and continue a first lien on the property described herein; (5) said mortgage and all covenants, terms and conditions shall remain in full force and effect except as herein modified; (6) this instrument shall be of effect until approved by said Mortgagee; (7) the acceleration provisions in said mortgage remain unmodified by this agreement; if the original maker of the above debt or any other person, in any way or at any time, obligated to pay said original debt significantly the signature shall be conclusive evidence that such person remains obligated to pay this debt as extended.
IN WITNESS WHEREOF we have hereunto set our hand s and seal this
L. L. L. L. Camso
V Goan D. Williamson L
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We hereby approve the above extension and agree to same.
THE FIRST NATIONAL BANK of COLUMBIANA, ALABAN By Maa (Nesshaw) G.C.
Note: (Original maker and endorsers, if any, should endorse the new notes.)
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STATE OF ALABAMA, SHELBY COUNTY

I, the undersigned authority in and for said County in said and Joan D. Williamson		signed to the	
ment, and who are known to me acknowledge	ed before me on this day	that, being informed o	of the contents of
the agreement, thay executed the same voluntarily on the	day the same bears date.		
Given under my hand and official seal, this28th	day of	January	19 <u>82</u> .
		Not	ary Public
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 1982 FEB -4 AM 9: 24	20,300		
§ 1982 FEB -4 AM 9: 24 €	400		
STATE OF ALABAMA, SHELBY TOUNTY JUCGE OF PROBATE			
i, the undersigned authority in and for said County and St	ate hereby certify that	Linda Crensha	W
· · · · · · · · · · · · · · · · · · ·	hose name as Assist	ant Cashier	
of The FIRST NATIONAL BANK OF COLUMBIANA ALABA to me, acknowledged before me on this day that, being informed full authority, executed the same voluntarily for and as the act of s	of the contents of the	oregoing agreement ar agreement, he, as sucl	nd who is known h officer and with
2044	day of	January	19 82
Given under my hand and official seal, this	Dirich	y. In	3
Me	Commission	No	tary Public