

CERTIFICATE OF LIEN FOR UNEMPLOYMENT COMPENSATION CONTRIBUTIONS

Director of the Department of Industrial
Relations for the State of Alabama for
the use of the Unemployment Compensation
Trust Fund.

VS.

Acct. # 00-154280-00-117

Billy Masters, Indv. &
DBA Masters Trucking
(Employer)

Rt. 2, Box 133

Columbiana, AL 35051
(Address)

This lien paid in full and hereby discharged of record
this 3rd day of June 19 82

Franklin H. James Director,
Department of Industrial Relations, State of Alabama

By: Stephen J. Harris Attorney in Fact
Field Deputy

Pursuant to the provisions of Chapter 4, Title 25, Section 134, Code of
Alabama 1975, the State Department of Industrial Relations hereby certifies
that the above-named employer Billy Masters, Indv. & DBA Masters Trucking

is due the Alabama Department of Industrial Relations for the use of the

Alabama Unemployment Compensation Trust Fund the amount of Three Hundred

Fifty-Three & 30/100 dollars (\$ 153.30) as

unemployment contributions plus Fourteen & 61/100

dollars (\$ 14.61) interest and penalty in the amount of Forty

& 33/100 dollars (\$ 40.33).

Total Four Hundred Eight & 24/100 dollars (\$ 408.24)

for the payment of all of which amounts the said Department of Industrial
Relations hereby claims a lien upon all property and right to property, real or
personal, belonging to said employer.

IN WITNESS WHEREOF the State Department of Industrial Relations, acting by
and through Franklin H. James, Director of Industrial Relations, hereunto set its
name under its official seal, this the 28th day of January 19 82.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 FEB -4 AM 11:41

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

George Cocoris
Attorney for said
Department

ALABAMA DEPARTMENT OF INDUSTRIAL RELATIONS

BY: Franklin H. James
Franklin H. James, Director of the
Department of Industrial Relations
for the State of Alabama, for the
use of the Unemployment Compensation
Trust Fund

BONNIE ESTES
INDUSTRIAL RELATIONS BUILDING
649 MONROE STREET
MONTGOMERY, ALABAMA 36130
THE PERSON WHO PREPARED THIS LIEN