PARTIAL	RELEASE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned METROBANK, an Alabama Banking
Corporation, the mortgagee named in that certain mortgage executed by Fulton Construction
Company, Inc. , to the said METROBANK, dated the 30th day of December , 1981
and recorded in Real 417 , Page 596 , in the Probate Office of Shelby
County, Alabama, in consideration ofOne and no/100 Dollars paid by the
said Fulton Construction Company, Inc.
remise, release and forever quit claim unto the said Fulton Construction Company, Incall
the right, title and interest which said mortgagee acquired under the aforesaid mortgage
in or to that portion of the premises therein conveyed, which is described as follows: PARCEL I
Lots 6 and 8, Block 1, according to the survey of Fernwood, Fourth Sector, as recorded in Map Book 7, Page 96, in the Probate Office of Shelby County, Alabama.
TO HAVE AND TO HOLD, the same to the said, and, and, and
Sheirs and assigns, to their own use and behoof forever. BUT this release shall not in any way affect or impair our right to hold under the said
mortgage and as security for the sum remaining due thereon, or to sell under the power of
sale in said mortgage contained, all the remainder of the premises therein conveyed and
not hereby released.
IN WITNESS WHEREOF, I hereunto set my hand and seal this the 29th day of January
19 82. STATE OF ALABAMA J. CO. STATE OF ALABAMA J. CO. JEFFERSON COUNTY) METROBANK, an Alabama Banking Corporation METROBANK, an Alabama Banking Corporation METROBANK, an Alabama Banking Corporation Wice President Vice President
I, the undersigned, a Notary Public, in and for said County and in said State, hereby
certify that W. H. Isbell, Jr. whose name as Vice President of MetroBank,
an Alabama Banking Corporation, is signed to the foregoing instrument, acknowledged befor
me on this day, that, being informed of the contents of the instrument, he as such officer
and with full authority, executed the same voluntarily, for and as the act of said
Given under my hand and official seal this the 29th day of January 19 82

This instrument prepared by:

Norman K. Bram Attorney 1818 3rd A North Bessemer, Alabama 35020 NOTARY PUBLIC

MY COMMISSION EXPIRES MARKET (190983)