Att Marini - a Thomas
(Name) Attorney Maurice Rogers
(Address) 1200-4th Avenue North Birmingham, Alabama 35203
Form 1-1-7 Rev. 8-70 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Aiabama
STATE OF ALABAMA COUNTY OF Jefferson KNOW ALL MEN BY THESE PRESENTS.
That in consideration of Thirty Four Thousand Nine Hundred and no/100 (\$34,900.00) Dollars
to the undersigned grantor, Iron and Steel Credit Union, a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Steve Doyle Fant and wife, Patricia Fant
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama to wit:
Lot 1, according to the survey of Triple Springs Subdivision,
as recorded in Map Book 53 Page 34, in the Probate Office
of Shelby County, Alabama.
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Subject to all restriction, reservations, easements and
covenants of record.
Subject to all rights outstanding by reason of statutory right of redemption from the foreclosure of that certain mortgage given by William Dillahunty and Margaret Dillahunty, to Cobbs, Allen & Hall Mortgage Company, Inc., recorded in Mortgage Book 331, Page 89, in the Probate Office of Shelby County, Alabama; said foreclosure being evidenced by foreclosure deed to Home Savings and Loan Association of Mobile, recorded in Deed Volume 332, Page 249.
TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seised in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successor and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR, by its President, John R. Stephenson, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 2 f day of January 19
ATTEST: STATE OF ALA. SHELBY CO. Level tay 3500 Iron and Steel Credit Union, a corp. 1 CERTIFY THIS WAS FILED Secretary De John R. Stephenson President
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STATE OF Alabamaz
I, the undersigned Library B. Massley a Notary Public in and for said County in said State, hereby certify that John R. Stephenson whose name as President of Iron and Steel Credit Union a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and a the act of said corporation,
Given under my hand and official seal, this the 20 day of January 1982

Jacob B Marley Public

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