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This instrument was prepared by

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Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Sixty-Eight Thousand Nine Hundred Fifty and No/100---DOLLARS

to the undersigned grantor, U. S. Home Corporation, a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

James H. Duren, Jr. and wife, Sharon L. Duren

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 13, in Block 1, according to the Survey of
Broken Bow, as recorded in Map Book 7, Page 145,
in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

\$60,900.00 of the purchase price recited above was
paid from a mortgage loan closed simultaneously
herewith.

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Regional President, Rick Carruthers,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of Jan., 19 82.

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

U. S. HOME CORPORATION

By Regional President

STATE OF ALABAMA

COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned

a Notary Public in and for said County in said

State, hereby certify that Rick Carruthers

whose name as Regional President of U. S. Home Corporation,

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 30th day of January 19 82.

HARRISON, JACKSON & LEE

1734 Oxmoor Road
BIRMINGHAM 35209

Public