STATE#OF ALABAMA

COUNTY OF SHELBY

Pool #219/38838-SF

ASSIGNMENT OF MORTGAGE (s)

305

THIS ASSIGNMENT OF MORTGAGE(s), executed this <a>1st day of December, 1981, by and between / JOHNSON & ASSOCIATES MORTGAGE CO.

organized and existing under the Laws of the State of <u>Delaware</u>, called ASSIGNOR, and STOCKTON, WHATLEY, DAVIN &

called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned, and conveyed to Assignee together with the property described therein and the debt secured thereby said mortgage(s) being recorded in the office of the Judge of Probate of SHELBY County, Alabama, and duly identified as follows:

ORIGINAL MORIGAGOS

COMPANY OF ALABAMA, INC.

DATE OF MORTGAGE MORTGAGE

BOOK NO.

PAGE NO.

David Perry Fincher and wife, Barbara R. Fincher

11/21/79

398

609 /

and i

This assigner herein. This assignment is made without representation, warranty or recourse on

IN WITNESS WHEREOF, the said

JOHNSON & ASSOCIATES MORTGAGE CO.

a corporation, has caused this instrument to be executed in its name by Samuel C. Johnson, its Vice President, and its corporate seal to be hereto affixed and attested by Grace M. Leo, its Vice President, both of whom are thereunto duly authorized this the 1st day of December, 1981.

BY:

Vice President

TITLE:

TITLE: Vice President STARE OF ALAL SHELBY CO.

I CERTIFY THIS Rec. 1.50
ASTRUMENT WAS FILE! Land 1.00

1982 FEB 10 AH 9: 14

JOHNSON & ASSOCIATES MORTGAGE CO.

STATE OF ALABAMA COUNTY OF JEFFERSON

ATTESTED:

JUEGE OF PROPATE

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Samuel C. Johnson and Grace M. Leo, whose names as Vice President and Vice President, respectively, of JOHNSON & ASSOCIATES MORTGAGE CO.

a corporation, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 1st DAY OF DECEMBER, 1981.

This instrument was prepared by Grace M. Leo 2545 Highland Avenue Birmingham, AL 35205

Notary Public