Debbie Chaney P.O. Box 37 Bham Ala. 35201

STATE OF ALABAMA)

Tİ₆

JEFFERSON COUNTY)

whereas, the bereinsfter named mortgagor (a) did beretofore execute mortgage (s) to the undersigned, MetroHank, an Alabama Banking Corporation . the same being of record respectively in the Office of the Judge of Probate of Shelby County, Alabama, Probate Division, in the volume and at the page set opposite the name of the mortgagor (s) as follows:

MAME OF MORTGAGOR(S)

MOLUME

PAGE

Donald W. Threadgill and Donna N. Threadgill (AGREEMENT NOT TO ENCUMBER) book 36

338

LOT 4, BLOCK3 ACCORDING TO THE SURVEY OF MEADOWVIEW, FIRST SECTOR, AS RECORDED IN MAP . BOOK 6 PAGE 48 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA SITUATED IN

SHELBY COUNTY ALABAMA

AND,

PACE

#

B00K

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid

NOW, THEREFORE, the undersigned, MetroBank, an Alabama Banking Corporation does hereby acknowledge full payment and satisfaction of the indebtedness secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respect mortgages.

IN WITNESS WHEREOF, MetroBank, an Alabama Banking Corporation, has caused this instrument to be executed by its duly authorized officer on this the day of Jan , 19 82

Red 1.30

STATE OF ALA, SHELRY CO.

I CERTIFY THIS

STREAMENT WAS FILED

1982 JAN 28 AN 8-21

METROBANK, AN ALABAMA BANKING CORPORATION

BY:

ITS. VICE PRESIDENT

KEITH D. PETTY

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notory Public, in and for said county in said State hereby certify that KEITH D. PETTY whose name as VICE PRESIDENT of MetroBank, an Alabama Banking Corporation, is sign to the foregoing release and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official scal, this the <u>26 day of January</u> 19 82

My Commission Expires.....

2015 First Ave., North, P.O. Box 37, Birmingham, Alabama 3520 Ni