

STATE OF ALABAMA

SHELBY COUNTY

EASEMENT

THIS INDENTURE made and entered into on this the 12<sup>th</sup> day of November, 1981, by and between Jack Shelton

hereinafter called Grantors; and the City of Pelham, Alabama, hereinafter called the Grantee;

W I T N E S S E T H:

WHEREAS, it has been found to provide the necessary utilities to certain areas lying within the city limits of the City of Pelham, Shelby County, Alabama; that it has been found necessary to cross certain lands owned by the Grantors for the purpose of installing all necessary sewer and water mains, and other such integral parts of water systems and sewage systems;

WHEREAS, it has been found advantageous and to the best interest of Grantors and Grantee that an easement for such water and sewer mains be conveyed to the City of Pelham, Alabama.

THEREFORE, in consideration of the sum of \$1.00 (one dollar)

and the mutual benefits accruing to the Grantors and to the City of Pelham, Shelby County, Alabama, the Grantors have this day bargained and conveyed and by these presents do hereby grant and convey unto the City of Pelham, Shelby County, Alabama, the following right, privilege and easement, in, to, along, over, through, under and across the hereinafter described lands:

The right and privilege to construct, erect, install, operate and maintain sewage and water mains, on, upon, along, over, through, under and across the hereinafter described lands;

The right, privilege and easement to cut, trim and remove any brush, trees, or other obstructions upon the hereinafter described lands, together with the right of ingress and egress to and from, over and above the hereinafter described lands, for the purpose of the installation and upkeep of the sewage and water system.

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A parcel of land located in the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northwest corner of said Section; thence in a Southerly direction along the West line of said Section a distance of 421.59 feet to the intersection of said Section line and the centerline of the main line of the Seaboard Coast Line Railroad; thence 25 deg. 06 min. 32 sec. left along said centerline in a Southeasterly direction a distance of 248.34 feet; thence 100 deg. 52 min. 15 sec. left, in a Northeasterly direction a distance of 73.32 feet to the Northeasterly right of way line of said Railroad, said point being the point of beginning; thence continue along last described course a distance of 142.22 feet; thence 88 deg. 18 min. 24 sec. right, in a Southeasterly direction a distance of 238.35 feet; thence 100 deg. 42 min. 33 sec. right in a Southwesterly direction, a distance of 191.62 feet to the Northeasterly R.O.W. line of said Railroad; thence 88 deg. 06 min. 42 sec. right, in a Northwesterly direction, along said R.O.W. line a distance of 212.13 feet to the point of beginning. Situated in Shelby County, Alabama. Subject to easements and restrictions of record.

IT IS AGREED by and between the Grantors and Grantee that Grantors grant to the City of Pelham a temporary easement forty (40) feet in width, this dimension being 20 feet to the side of the center line of the proposed water or sewer line and a twenty foot wide permanent easement, this dimension being ten feet on either side of the proposed water or sewer line, as constructed and/or shown on the plans entitled Proposed Sanitary Sewer Facilities City of Pelham, Alabama, May, 1981.

TO HAVE AND TO HOLD the above described right, privilege, and easements unto the City of Pelham and to its assigns, together with the right of entry and reentry from time to time as occasion may require for the purpose of exercising its said rights, privileges and easements, hereinabove described.

IN WITNESS WHEREOF, we,

Jack Shelton

have hereunto set our hands and seals on this the day and year first above written.

W. Paul Cramer  
(Witness)

Jack P. Shelton (SEAL)

(Witness)

(SEAL)

(Witness)

(SEAL)

(Witness)

(SEAL)

(Witness)

(SEAL)

(Witness)

(SEAL)

STATE OF ALA. SHERIFF CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1982 JAN 27 PM 2:53

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Rec'd H. 50  
Jud 1.00  
5.50

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