## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA) SHELBY COUNTY	
	SENTS, That for VALUE RECEIVED, the undersigned
CHICLON CTATE DANK DELMAM ALA	ABAMA, a corporation, does hereby release and discharge
SHELDY STATE BANK, FELFIAM, ALF	volume 407 on page 856 & 857 of Record of Mortgages
from the lien of that certain mortgage recorded in v	County, Alabama, a part only of the real estate therein
described, which part so released is hereby specific	Catly described as follows, viz
Lot 46 according to survey of Woodland recorded in Map Book 7 Page 152 in the	Hills, First Phase, Fifth Sector, as Probate Office of Shelby County, Alabama.
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expressly released, be and remain unimpaired an	STATE BANK, PELHAM, ALABAMA, a corporation, has
President and attested	land its coporate seal affixed by Jane M. Martin
its, and attested	tration 20 days
· · · · · · · · · · · · · · · · · · ·	tration of whom is thereunto duly authorized this 20 day o
January , 19 82	<b>-</b> _
ATTEST:	STATE OF ALA. SHELBY CO.  I CERTIFY THIS SHELBY STATE BANK,  STRUMENT WAS ELLEL  By
Asst. Vice President - Loan Admin.	1982 JAN 25 MAN DOGERT DOG 1.50
	o Jua 1.00
•	JUDGE OF PREBATE
CTATE OF ALADAMAN	
STATE OF ALABAMA) SHELBY COUNTY )	
Darlene M. Getchel	, a Notary Public in and for said County in said State
Ken R. Kirkland	President, whose name asPresident
hereby certify that	4.6 a corporation, is signed to the foregoing release, and who is know
of SHELBY STATE BANK, PELHAM, ALABAN	MA, a corporation, is signed to the foregoing release, and who is know being informed of the contents of the release, he, as such officer, an
	, being informed of the contents of the release, he, as such officer, an
with full authority, executed the same voluntaril	January - 82
GIVEN under my hand and official seal th	10 January 19 82 19 19 19 19 19 19 19 19 19 19 19 19 19

My Commission Exches No. 19, 1

Line Day by J A Jabure