489 CORPORATE RELEASE

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STATE OF Alabama COUNTY OF Shelby	This instrument was prepared by Chiaman Bulling 215 North 21st Street Birmingham, Alabama 35203
KNOW ALL MEN BY THESE PRESENTS: That,	
WHEREAS, Elder W. Smith and Mildred.	J. Smith
did heretofore execute a mortgage to Jefferson Federal Sav	ings & Loan Association of Birmingham,
which said mortgage is dated the <u>first</u> day of	December 1971
and is recorded in Worldwe 319 , page 623 , Probate	e Office,
Shelby County,	Alabama, and conveys the real estate as
described therein as security for the payment of the indeb	tedness designated in said mortgage, and,
WHEREAS, the indebtedness secured by said mortgag	ge has been paid to the undersigned in full,
NOW, THEREFORE, the undersigned Jefferson	Federal Savings & Loan Association of
D Birmingham, does hereby acknowledge sat isfa ction an d p	payment in full of said indebtedness, and
hereby releases and discharges the property described in	said mortgage from the lien of same.
IN WITNESS WHEREOF, the said Jefferson Federal 3	Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed b	y its Senior Vice President on
this the 22nd day of January	19 82
JEFFERSON FEDERAL SAVINGS &	LOAN ASSOCIATION OF BIRMINGHAM
STATE OF ALA, SHELBY CO. BY	
) o 1150
STATE OF Alabama 1982 JAN 25 AM 9 18	ec/ 1.50 .ud 1.00
COUNTY OF Jefferson JUJGE OF PROBATE	2.80
I, the undersigned authority, in and for said C	County, in said State, hereby certify that
G. A. Pettit, Jr.	<u>,</u>
whose name as Senior Vice President of Jeffer	son Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing ins	trument, and who is known to me, acknowl-
edged before me, on this day, that being informed of the	
officer and with full authority executed the same volunts	arily for and as the act of said corporation.
Given under my hand and seal this the 22nd o	day of January , 19 82.

MY COMMISSION EXPIRES WAY 14, 1984