(Name) Wallace, Ellis, Head & Fowler, Attorneys	
(Address) Columbiana, Alabama 35051 Form 1-1-5 Rev. 1-66	
WARRANTY DEED, JOINTLY FOR LIPE WITH REMAINDER TO SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham,	. Alabama
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,	
That in consideration of ONE AND NO/100 (\$1.00)	OLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowled Alvin Brasher, Jr. and wife, Gail Brasher; Elaine Horton and husband, Garland Lillian Brasher Merrell and husband, Ollon Merrell (herein referred to as grantors) do grant, bargain, sell and convey unto	
Lillian Brasher Merrell and husband, Ollon Merrell (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the of them in fee simple, together with every contingent remainder and right of reversion, the following described real estates. Shelby County Alabama to wit.	
inCounty, Alabama to-wit:	
Lot Twenty-six (26) in Block Ninety-five (95) in the Town of Shelby, Alabama, as surveyed and platted by E. S. Safford, Surveyor, with all improvements thereon.	
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ES 13. 52 Life 200	
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TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every coremainder and right of reversion.	
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRA their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encur unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns against the lawful claims of all persons.	mbr <mark>ance:</mark> my (our
IN WITNESS WHEREOF, we have hereunto set Our hand(s) and seal(s), this 23	
day of January 19 82.	
(Alvin Brasher, Jr.) (Seal) (Seal) (Sail Brasher)	(Sea
(Seal) State of the forton	(Sea
(Lillian Brasher Merrell) (0:10n Merrell)	(Sea
(Lillian Brasher Merrell) (0:1on Merrell)	(DEA
STATE OF ALABAMA SHELBY COUNTY General Acknowledgment	
the undersigned a Notary Public in and for said County, in sa hereby certify that Alvin Brasher, Jr. & Gail Brasher; Lillian Brasher Merrell & Ollon Mowhose name S. are signed to the foregoing conveyance, and who are known to me, acknowledged by	erreri
on this day, that, being informed of the contents of the conveyance they executed the same ve on the day the same bears date.	
Given under the bond and official soul this 23 days	19. 82.
19: CE MAN EXPIRES Oct. 14, 087 Notary Pu	iblie.
(see reverse side for additional acknowledgment)	

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ELAINE HORTON and GARLAND HORTON, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed

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RETURN TO

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