	THE STATE OF ALABAMA	ţ	No. OF DV 80 336		
	ShelbyCounty	•	CIRCUIT COURT,	December	_ TERM, 19 <u>81</u>
I,	Kyle Lansford		, Cle	rk of the Circuit C	ourt for said County
and State,	hereby certify that on the <u>11th</u>	day of _	December		, 19 <u>81</u> ,
	Ken Terry Chevrolet I	inc.		·	_, Plaintiff,
	of <u>Melvin Lathan Bu</u>				
in the Circ	uit Court of said County, a judgmen	t with a waiver	of exemptions as to per	sonal property	
	· · · · · · · · · · · · · · · · · · ·	 .			
for the sun	n of (\$194.30) ONE HUN	DRED NIN	ETY FOUR AND	30/100	Dollars,
and the fur	rther sum of (\$29.30) 1	WENTY_NI	NE AND 30/100	····	Dollars,
costs of su	it, and that/James CF	ino of M	TCHELL, GREEN	N & PINO	
is Plaintiff	's Attorney of record.	THE DV PR.			
Given u	inder my hand, this	WORTH'S TE	, Q	210 2	<u> - 19 گ د</u>
		4 AY2 / 12-	Rill o	Enesis.	
I hereby	y further certify that saidon? JAH 2	5 PH 12: 30		- 6	, , , , , , , , , , , , , , , , , , , ,
was on the			معر	. 19	, transferred to
	iUDGE	OF PROSATE	shown by record in my	, ,	
			, on o war by 100010 m mg		, Clerk,
	d'ec Tud	1.50			, CICIA.
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CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and	for Sale by Roberts & Son, Birmingham
THE STATE OF ALA Shelby	· · · · · · · · · · · · · · · · · · ·	DISTRICT	KDV-81-260 ecemberterm, 19 81
I, Kyle Lansford		, Clerk o	f the Circuit Court for said County
and State, hereby certify that on the	llth day of	December	.19_81_,
First Americ	an Bank Natio	nal Association	, Plaintiff,
recovered of Jame	s L. Shubert		, Defendant,
for the sum of (\$1,682.44) and the further sum of (\$2 costs of suit, and that James	ONE THOUSAND	SIX HUNDRED EIGH -seven and no/100	TY TWO and 100 Dollars, Dollars,
is Plaintiff's Attorney of record. Given under my hand, this	TE OF ALA. SHELBY CO. I GERTIFY THIS I GERTIFY THIS Z JAN 25 PM 12:	1.50 2.50 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00	
-7-	JUCGE OF PROBATE	shown by record in my offi	Clerk.