STATE OF

COUNTY/PARISH OF

Alabama

Talladega

PARTIAL RELEASE

For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present

255525-81

FLB NO.

	owner of the indebtedness secured by that certain mortgage or deed of trust executed by Charles W. Mobley and Patricia D. Mobley . recorded in Book 399
	Page 462, of the land mortgage records of Shelby County,
	Alabama, does hereby release from said mortgage/deed of trust the following:
Alabama along tangle of thence distant River; West bafeet to Coosa I a distant half of	the southeast corner of Section 21, Township 20 South, Range 2 East, Shelby County, a as the point of beginning. From this beginning point proceed North 88 55' 19" West the South boundary of said Section 21 for a distance of 1688.753 feet; thence turn an of 88 55' 19" to the right and proceed North 0° East for a distance of 2820.664 feet; turn an angle of 72° 39' 57" to the right and proceed North 72° 39' 57" East for a ce of 306.14 feet to a point in the center of a slough off the West bank of the Coosa thence proceed South 21° 43' 56" East for a distance of 1486.911 feet to a point on the ank of said Coosa River; thence proceed South 33° 35' 56" East for a distance of 1515.608 of a point on the East boundary of said Section 21 and a point on the West bank of the River; thence proceed South 1° 19' 28" East along the East boundary of said Section for ance of 300.14' to the point of beginning. The above described land is located in the East Section 21, Township 20 Sourh, Range 2 East, Shelby County, Alabama, and contains acres, not including two sloughs on the West bank of said Coosa River containing cres.
Except	as hereinabove provided, said Mortgage shall remain in full force and effect.
	In witness whereof THE FEDERAL LAND BANK OF NEW ORLEANS, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden,
^	Alabama under a duly recorded power of attorney, has affixed its signature
289	this
PASE (THE FEDERAL LAND BANK OF NEW ORLEANS BY: FEDERAL LAND BANK ASSOCIATION OF
دعار ست	STATE OF ALA SHELBY CO GADSDEN ALABAMA
æ.34	I CERTIFY THIS MITTEUMENT WAS FILED BY: Jommy Couples
×	1982 JAN 22 PM 3: 33 L
BOOK	$\mathcal{R}_{a} \circ l \circ o$
	COUNTY/PARISH OF Tall degenerate 3.50
	COUNTRY THREE THE THREE
	I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that Jimmy C. Taylor whose name as Vice President of the Federal Land Bank Association of Gadsden , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.
	Given under my hand and official seal this 14th day of July, 19 81
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	STARY. Zona Carpenter
T	Edna Carpenter Notary Public
D.	
	My commission expires 3-6-83
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