



THE FIRST NATIONAL BANK OF BIRMINGHAM
AN ALABAMA BANK CORPORATION AFFILIATE

FORM 300093

SATSIFACTION OF MORTGAGE

STATE OF ALABAMA, }

JEFFERSON COUNTY, }
SHELBY COUNTY

PREPARED BY

The First National Bank of Birmingham
John Hand Branch By: Bonnie Smith

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Jim R. Lawhern and wife Brenda L. Lawhern

under date of March 10, 1981, which said mortgage was recorded in the office of the Judge of the Probate Court of Jefferson County, Alabama, in mortgage book No. 410, at page No. 554, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 20th day of January, 19 82.

THE FIRST NATIONAL BANK OF BIRMINGHAM,

By

Vice President

~~ASSOCIATE VICE PRESIDENT~~

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BOOK

STATE OF ALABAMA, }

JEFFERSON COUNTY, }

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 JAN 21 AM 10:24

Rec. 1.50
Ind. 1.00
2.50

Thomas A. Swadlow, Jr.
JUDGE OF PROBATE

I, Janis B. Richey, a Notary Public,

in and for said County in said State, hereby certify that C. Rogers Hyche

, whose name as Vice President of

THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 20th day of January, 19 82

Janis B. Richey
Notary Public
Notary Public, Alabama, State at Large
My Commission Expires April 14, 1984
Bonded by St. Paul Fire & Marine Insurance Co.

The First National Bank of Birmingham
Post Office Box 11007
Birmingham, Alabama 35288

