This	instrument	WES	prepared	bт
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(Name) C. M. Moncus	;
(Address) 1933 Montgome	ery Highway
MORTGAGE- LAND THUS COMPA	NY OF ALABAMA, Birmingham, Alebeme
STATE OF ALABAMA COUNTY Jefferson	KNOW ALL MEN BY THESE PRESENTS: That Whereas,

William Alan Cook and wife, Johnnita Harkins Cook (hereinafter called "Mortgagors", whether one or more) are justly indebted, to The Rudulph Co. Inc. Employees Pension Trust

(hereinafter called "Mortgagee", whether one or more), in the sum Five Thousand and no/100----οf Dollars (\$ 5,000.00). evidenced by a promissory note of even date

And Whereas. Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

William Alan Cook and wife, Johnnita Harkins Cook

and all others executing this mortgage, do hereby grant, bargain, sell and convey units the Mortgagee the following described Shelby real estate, situated in County, State of Alabama, to-wit: ---

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Lot 9, Block 3, according to the survey of Gross' Addition to Altadena South, 2nd Phase of 1st Sector as recorded in Map Book 6, Page 17, in the Probate Office of Shelby County, Alabama.

This is a third mortgage subordinate to that certain first mortgage to Jefferson Federal Savings and LGan Association of Birmingham, and subordinate to that certain second mortgage to Nancy T. Laib.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above. ATTORNEYS





To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, beirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or ussessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best. in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder

therefor; and undersign	ed further agree to pay a reasonable ancery, should the same be so forect	e attorney's fee to said Mor	tgagee or assigns, for the foreclosure f the debt hereby secured.
IN WITNESS WHI	EREOF the undersigned Willia	m Alan Cook and wife	Johnnita Harkins Cook
have hereunto set OUT		15 day of Janu	See Colle
mtg.7-5	STATE OF MA SHELBY CO.	William Alan Cook	(SEAL)
Sand 1.0	A STRUMENT WAS FILLED	Colnnita	Harkins CooksEAL)
Jack 1.0	O	Johnnita Harkins Co	
1150	1982 JAN 21 AN 9 22		(SEAL)
11.50		***************************************	(SEAL)
	- John a. Sumbar, B.		
→ THE STATE of Alaba ✓ Jefferson	A PART OF TRUDBLE		. 4
Jerrerson.	COUNTY		ŧ
E I, the under hereby certify that	rsigned	, a Notary Public	in and for said County, in said State,
hereby certify that	William Alan Cook and wife	e, Johnnita Harkins	Cook
	· • —		
whose names archigne	d to the foregoing conveyance, and	who are known to me	e acknowledged before me on this day,
_			tarily on the day the same bears date.
-	ed and official seal this 15th	Joseph J	anuary 82 = 1
diver discer in a		le to-Contin	Note Public
MITTER COLLEGE			
THE STATE of			
T.	COUNTY	- Noteer Public	in and for said County, in said State,
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zereby certify that			
whose name as	of	_	
			wledged before me, on this day that,
for and as the act of sa	* * *	such officer and with full a	uthority, executed the same voluntarily
	nd and official seal, this the	day of	, 1 9
Given under my ba			37.4.— 3-1V-
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