| CCC | PAGE 0.0.2 |
|-----|------------|
| - | 7 |

| | Prepared by Jamice H. Glenn P. O. B. 9888 Bham, AL 39219 |
|-------------|---|
| | STATE OF ALABAMA) 397 MORTGAGE RELEASE AND SATISFACTION COUNTY OF Shelby) |
| | KNOW ALL MEN BY THESE PRESENTS: That, the undersigned, Liberty Ioan Corroration |
| | of CAPSPHE acknowledges full payment of the indebtedness secured by that certain |
| | Real Property mortgage executed by <u>Joyth Chancellor</u> and <u>Cueen Chancellor</u> husband |
| | and wife, to the undersigned, which mortgage is recorded in the Office of the Judge of |
| | Probate of Shelby County, Alabama, in Book 353 at page 751 and the undersign |
| | does hereby release and satisfy said mortgage of record. |
| | IN WITNESS WHEREOF, the said undersigned Mortgagee has caused this instrument to |
| | be executed in its name by its Attorney-in-fact, who is thereunto duly authorized, |
| · . | this 29th day of October, 19 81. |
| 43 PAGE 662 | BY Attorney-in-fact |
| 800K | STATE OF ALA. SHELBY LO. I CERTIFY THIS Rec. 1-50 WAS FILLE Jud. 1-00 |
| | STATE OF Alabama) 1982 JAN 21 AN 10: 18: |
| | COUNTY OF Jetterson |
| | I, Janice E. Clenn a Notary Public in and for said County and |
| | State, hereby certify that James P. Harris whose name as |
| | Attorney-in-fact, of liberty Loan Corporation is signed to the foregoing conveyance. |
| | and who is known to me, acknowledged before me on this day that being informed of the |
| | contents of the conveyance, he as such officer and with full authority, executed the |
| | same voluntarily for and as the act of said Corporation. |
| : | Given under my hand and official seal, this the 20th day of October , 19 81 |
| : | 11 C That Come 25 to 123 to |
| Sin O | Given under my hand and official seal, this the MOTALINES, 1831 October Corp. of Ladade. Government NOTARY PUBLIC 18, 14, 9388 13 ham. 353.15 |