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STATE OF ALABAMA)
COUNTY OF SHELBY)

value of \$103,262.04,

THIS AGREEMENT entered into this 22nd day of December, 1981, by and between GULF STATES PAPER CORPORATION, of Tuscaloosa County, Alabama, hereinafter referred to as Owner and UNION CAMP CORPORATION, a corporation of Virginia, authorized to do business in Alabama, hereinafter referred to as Union Camp.

W I T N E S S E T H:

By Timber Sale Contract of even date herewith between Owner and Union Camp, Owner, for the consideration and the performance of the covenants, all as recited in said Contract, has agreed to sell to Union Camp, and Union Camp has agreed to buy, all of the following described property, rights and privileges:

- Stand A. 1) All pine trees measuring six inches and larger in diameter outside bark six inches above the ground.
- 2) All hardwood trees measuring eight inches and larger in diameter outside bark six inches above the ground.
- Stand B. 1) All pine trees measuring 14.0 inches and larger in diameter outside bark six inches above the ground.
- 2) All hardwood trees measuring eight inches and larger in diameter outside bark six inches above the ground.

The above described trees and timber are standing, growing, or fallen on the following described lands, to-wit:

All of Section 17, east of Bibb County-Tuscaloosa County line, in Township 22 South, Range 7 West, being 205 acres more or less, as shown on the map labeled "Exhibit A", which is attached to and made a part of this contract.

And, subject to the provisions of said Contract, cut and remove from the above-described lands all and singular of the said trees and timber.

The term of said Contract is for a period until June 21, 1983, upon the terms and conditions as therein set forth.

Reference is hereby made to said Contract, an executed duplicate of which is in the possession of each of the parties hereto, for all purposes, including the description of all the property, rights and privileges of the respective parties thereunder, as well as the consideration thereof, and the terms

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Union Camp

and conditions of which Contract are hereby incorporated by reference.

IN WITNESS WHEREOF, the Owner has signed, sealed and delivered these presents in duplicate, the day and year first above written.

GULF STATES PAPER CORPORATION

By F. T. Nixon
Title Manager, Natural Resources

STATE OF ALABAMA)
COUNTY OF Luscalossa }

I, Shirley C. Johnson, a Notary Public, in and for said County in said State, hereby certify that

F. T. Nixon, whose name as Manager, Natural Resources of Gulf States Paper Corporation, a corporation, is signed to the foregoing Agreement, and who is known to me, acknowledged before me on this day that being informed of the contents of the Agreement, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

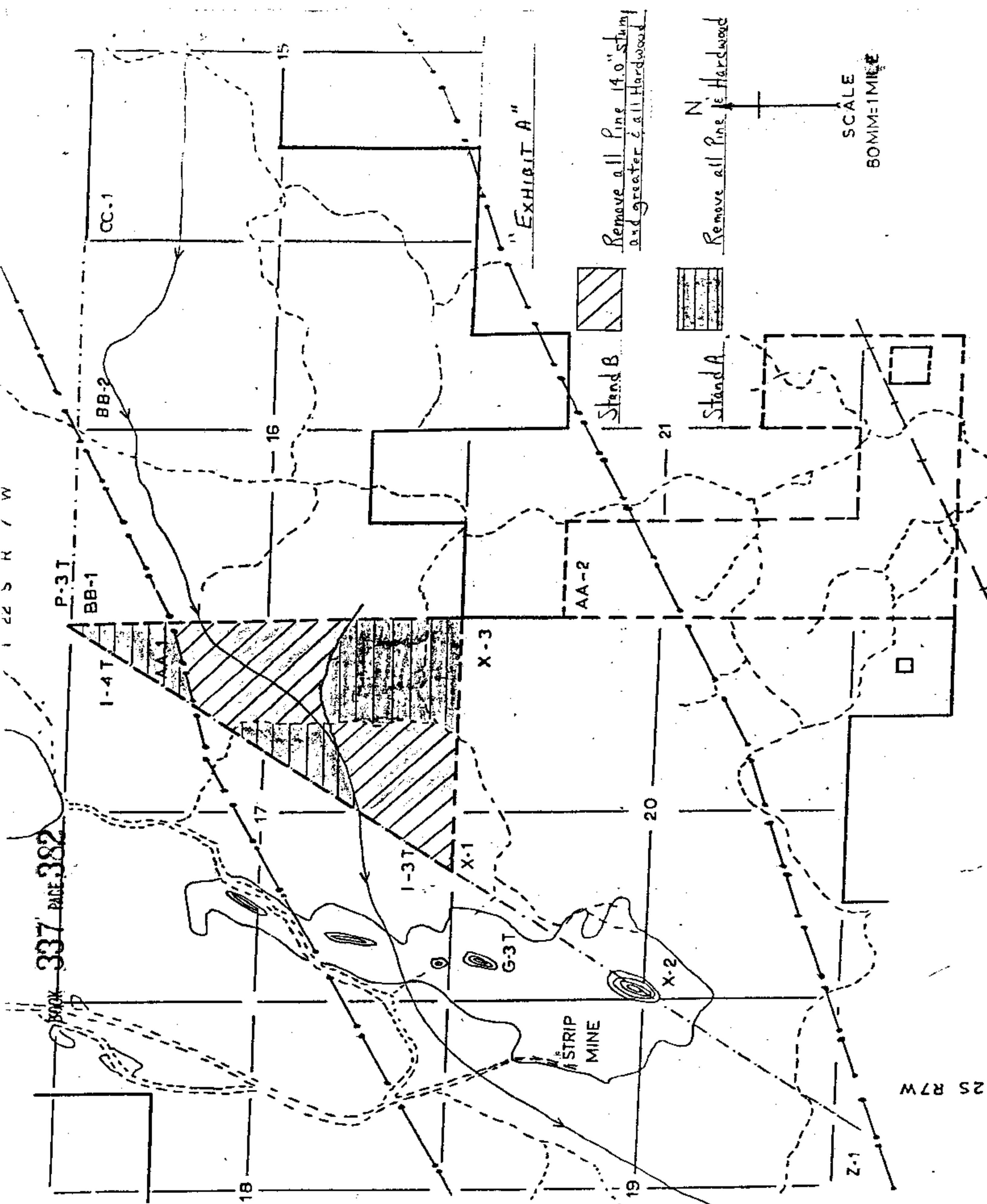
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 11th day of January, 1982.

Shirley C. Johnson
Notary Public

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1 22 5 N / W

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SCALE
1 INCH = 1 MILE

Remove all Pine 14.0" Stump
and greater & all Hardwood

Remove all Pine & Hardwood

For Permanent Record ☐ Date 11-6-84 Signature *H. R. [illegible]*

177-89 '77
" 302 "
" 88 "

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1982 JAN 20 AM 9:06
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Deed 103.50
Rec. 4.50
Ind. 1.00

109.00