MORTGAGE EXTENSION AGREEMENT

THE STATE OF ALABAMA, Shelby County.

KNOW ALL MEN BY THESE PRESENTS: That, whereas The FIRST NATIONAL BANK OF COLUMBIA. 1A,
Alabama, hereinafter referred to as Mortgagee, is now the owner of that certain mortgage heretofore executed by Billy Gene Strickland and wife, Angella K. Strickland
First National Bank of Columbiana
which mortgage is recorded in the Probate Office of Shelby County, Alabama, in Volume 405 at Page 38 & 39 of
Deeds and Mortgages, and is also the owner of the indebtedness secured by said mortgage, the amount of the principal indebtedness
thereby secured being now \$ 50,000.00 : and, together with interest as set out in said
WHEREAS the undersigned Billy Gene Strickland and wife, Angella K. Strickland
now the owner 5 are , subject to said debt and mortgage, of the property described in and conveyed by said mortgage, and
they requested the Mortgagee to grant an extension of time of payment of said mortgage indebtedness so as to make the same payable as hereinafter set forth, and the Mortgagee has agreed to grant such extension upon the terms and conditions hereinafter stated:
NOW, THEREFORE, in consideration of the premises and to evidence the agreement of the parties, the undersigned agree—to pay to the Mortgagee or to the successors or assigns of the Mortgagee, the said indebtedness in installments as follows:
DUE: February 14, 1982
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The Mortgagee has granted the extension of the time of payment of said mortgage indebtedness upon the following conditions: (1) the property described in said mortgage is owned by the undersigned subject to the debt and mortgage here inabove described; (2) no lien or encumbrance has been placed upon or attached to said property prior to the lien of the mortgage indebtedness hereinabove described; (3) this extension agreement shall have the effect of confirming unto the Mortgage herein named (whether such Mortgagee be designated in the mortgage hereinabove described or has succeeded to the rights of the Morgagee by the transfer and assignment of the Mortgage indebtedness) every right, privilege and benefit conferred upon the Mortgage in said Mortgage; (4) said mortgage shall be and continue a first lien on the property described herein; (5) said mortgage and all its covenants, terms and conditions shall remain in full force and effect except as herein modified; (6) this instrument shall be of no effect until approved by said Mortgagee; (7) the acceleration provisions in said mortgage remain unmodified by this agreement; (8 If the original maker of the above debt or any other person, in any way or at any time, obligated to pay said original debt signs this agreement, such signature shall be conclusive evidence that such person remains obligated to pay this debt as extended.
IN WITNESS WHEREOF we have hereunto set our hands and seals this
15th
Low State L. S
Letter 1.8
L. S
We hereby approve the above extension and agree to same.
THE FIRST NATIONAL BANK of COLUMBIANA, ALABAMA
- C.C.LOTI
By Sr. Vice-Presiden
Note: (Original maker and endorsers, if any, should endorse the new potes.)

STATE OF ALABAMA, SHELBY COUNTY

1	I, the und	ersigned auti	ority in and for said Count	y in said State, hereby o	ertify that	Billy Gene Strickland
ang	d wife,	Angella	K. Strickland	whose name	are	signed to the foregoing agree-
ment, and	l who	are	known to me ack	nowledged before me or	n this day tha	t, being informed of the contents of
the agreer	nent,	they e	secuted the same voluntaril	y on the day the same b	ears date.	
417 mit 863	Given und	ler my hand :	and official seal, this	day Camera	ofJa	nuary 1982
900K	F ALABA	AMA, SHELI	BY COUNTY			
I	l, the und	ersigned auth	ority in and for said Count	y and State hereby certi	fy that J.	D. Wyatt
full autho	rity, exec	ged before n	ANK OF COLUMBIANA se on this day that, being se voluntarily for and as the and official seal, this	informed of the content act of said bank.	to the foregons to of the agree	e-President oing agreement and who is known ement, he, as such officer and with nuary Notary Public

EFAIL OF ALA, SHELRINGO, I CERTIFY THIS JIGTRUMENT WAS FILED

1982 JAN 19 AH 8 28

Rec. 3.00 Isul. 1.00

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