

This instrument was prepared by

(Name) MITCHELL, GREEN & PINO

(Address) P. O. Box 550
Calera, Al. 35040



This Form furnished by:

Cahaba Title, Inc.

1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

WARRANTY DEED

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Fifty (\$150.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

J. E. Brasher, a widower

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ Ellis Gentry and Betty G. Rowe

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot (8) Eight in Block (208) Two hundred-eight, according to the Map and Survey of Dunstan's Survey of Calera, Alabama.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 8th day of January, 19 82.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 JAN 18 PM 2:12

(SEAL)

John E. Brasher

(SEAL)

Ellis Gentry
ELVIS GENTRY

(SEAL)

(SEAL)

Deed 50
Rec. 1.50
Ind. 1.00
3.00

(SEAL)

(SEAL)

STATE OF Alabama

Shelby COUNTY

COUNTY

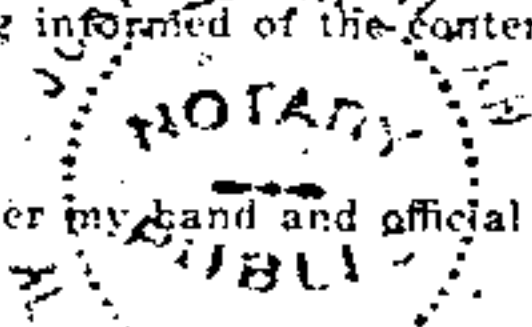
General Acknowledgment

I, Joan S. McMillan
in said State, hereby certify that J. E. Brasher, a widower

a Notary Public in and for said County.

whose name(s) is known to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of January, A.D. 19 82.



P.O. Box 34
Calera, Al. 35040

Joan S. McMillan
Notary Public