

QQ	Q	S	T	R

NAME James D. Haynes  
ADDRESS 1400 River Road, N.E.  
Tuscaloosa, Al. 35404 10/25/81  
SOURCE OF TITLE \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

State of Alabama  
SHELBY County

288

CORPORATION WARRANTY DEED

Know All Men By These Presents.

That for and in consideration of the exchange of like kind lands

to the undersigned grantor, GULF STATES PAPER CORPORATION  
a corporation, in hand paid by Randall H. Goggans and wife, Holly H. Goggans  
the receipt whereof is acknowledged, the said GULF STATES PAPER CORPORATION

does by these presents, grant, bargain, sell, and convey unto the said Randall H. Goggans and  
wife, Holly H. Goggans

(herein referred to as Grantees), the following described real estate, situated in  
Shelby County, Alabama, to-wit: SURFACE RIGHTS ONLY

337  
PAGE 350

A parcel being 6.06 acres more or less in the Northeast corner of SE $\frac{1}{4}$  of  
SE $\frac{1}{4}$ , Section 25, Township 19 South, Range 1 East, Shelby County, Alabama,  
being founded and further described as: Begin at the Northeast Corner of  
the SE $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 25, Township 19 South, Range 1 East, thence run  
West along the North line of said forty a distance of 400 feet to a point,  
thence run South parallel to the East line of said forty a distance of  
660 feet to a point, thence run East parallel to the North line of said  
forty a distance of 400 feet to a point on the East line of said forty,  
thence run North along the East line of said forty a distance of 660 feet  
to the NE corner of said forty and the point of beginning, all in the SE $\frac{1}{4}$   
of SE $\frac{1}{4}$ , Section 25, Township 19 South, Range 1 East, Shelby County, Alabama  
and being 6.06 acres more or less.

Subject to all R.O.W.'s and easements that may be of record or in evidence  
through use.

Grantor reserves unto itself, its successors or assigns all oil, gas,  
mineral and mining rights that it may own.

Together with all and singular the tenements, hereditaments, and appurtenances, thereto belonging or in  
any wise appertaining and the reversion or the reversions, remainder or remainders, rents, issues, and  
profits thereof; and also all the estate, right, title, interest dower and the right of dower, property pos-  
session, claim and demand whatsoever, as well in law as in equity, of the said grantor, of, in, and to the  
same and every part or parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the  
appurtenances, unto the Grantee(s), their successors or assigns forever. And said Grantor does for  
itself, its successors and assigns, covenant with said Grantee(s) their successors and assigns, that it  
lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted  
above, that it has a good right to sell and convey the same aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said Grantee(s) their successors, executors and as-  
signs forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION has hereunto set  
its signature by E. E. Loper its Vice President who is duly authorized on this  
the 18<sup>th</sup> day of December, 1981.

ATTEST: \_\_\_\_\_ GULF STATES PAPER CORPORATION  
Its \_\_\_\_\_ By E. E. Loper  
Its Vice President

STATE OF ALABAMA  
TUSCALOOSA COUNTY  
I, Sandra Garner, a Notary Public in and for said  
county in said state, hereby certify that E. E. Loper  
whose name is Vice President of GULF STATES PAPER CORPORATION  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this  
day 18<sup>th</sup>, being informed of the contents of the conveyance, he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18<sup>th</sup> day of December, 1981.  
Sandra Garner  
NOTARY PUBLIC  
My commission expires: Alabama State at Large  
12/31/82

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Needles - 1050  
Rec. 150  
Ind. 100  
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15/Jan-350