(Name) James F. Burtord, III V	
(Address Suite 2900, 300 Vestavia Office Pa	ark
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birm	ingham, Alabama
STATE OF ALABAMA	
STATE OF ALABAMA Shelby COUNTY KNOW ALL MEN BY	THESE PRESENTS:
That in consideration of Trade of property va	lued at \$1,166.66
That In Consideration of	
to the undersigned grantor (whether one or more), in hand paid	by the grantee herein, the receipt whereof is acknowledged, I
or we. Sarah L. Marbury , unmarried	
(herein referred to as grantor, whether one or more), grant, bary	gain, sell and convey unto Randall H. Goggans
and Peter G. Gerontakis	
(herein referred to as grantee, whether one or more), the follow Shelby C	ing described real estate, situated in county, Alabama, to-wit:
a distance of 640 feet. Thence run of section a distance of 640 feet. South line of said 1/4 1/4 section a Thence run North and parallel with Western	uthwest corner of the Northwest 30, Township 19 South, Range 2-East. of section line a distance of 200 with South line of said 1/4 1/4 section South and parallel with the West line Thence run West and parallel with distance of 200 feet to a point. est line of section a distance of 440 ong South line of said 1/4 1/4 section
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0 1 1	
2. Easements and restrictions of re	
The Grantors herein expressly reserverights to property conveyed.	e all mineral and mining
TO HAVE AND TO HOLD to the said grantee, his, her or their	
And I (we) do for myself (oppselves) and for my (ear) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we have) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I kee have a good right to sell and convey the same as aforesaid; that I (we) will and my (wer) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, have hereunto set my hands(s) and seal(s), this	
CHIEF OF ALA, SHELSY CO.	
FICENTIFY THIS THE STATE OF THE	2 11/11 0
(Seal)	Sarah L. Marbury (Seal)
1982 JAN 18 PM 2: 02	(Seal)
John a Sunting	
Seal)	(Seal)
STATE OF ABABAMA. STATE OF ABABAMA. Jude 1.00 4.00	General Acknowledgment
Sarah L. Marbury, unmarrie	d Notary Public in and for said County, in said State,
whose name is signed to the foregoing conv	eyance, and who 18 known to me, acknowledged before me
on this day, that, being informed of the contents of the conveys	nce she executed the same voluntarily
on the day the same bears date. Given under my hand and official seal this. 19 day of	november A. D. 1981
	Commission & pier 10- Public.

This instrument was prepared by