

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, whereas,  
PETE G. GERONTAKIS AND WIFE, LOUISE GERONTAKIS; AND RANDALL  
IT. GOGGANS AND WIFE, HOLLY IT. GOGGANS

did heretofore on the 28 day of APRIL, 1981,

execute a mortgage to WILLIAM BRADFORD KIDD AND/OR  
MARGARET C. KIDD  
 which said mortgage is recorded in MORTGAGE BOOK 412

Page 415, Probate Office of SHELBY County,

Alabama, (which said mortgage was transferred to

by a transfer

appearing in said Probate Office in

Volume

Page ; ) and

In consideration of \$4500.00 and other good and

valuable considerations, the receipt of which is hereby  
 acknowledged, the undersigned mortgagee hereby discharges  
 and releases the property described as follows: to-wit:

SEE REVERSE FOR LEGAL DESCRIPTION

The above described property is a portion of the property  
 described in the above mentioned mortgage, and the portion of  
 property as described above is hereby released from all liens  
 held by the undersigned to secure the payment due on the above  
 mentioned mortgage.

However, it is understood that this is a partial release  
 only, and shall not affect the lien secured by the above  
 mentioned mortgage as to the remaining property described therein.

Executed on this the 14 day of December, 1981.

X William Bradford Kidd  
X Margaret C. Kidd

BOOK 43 PAGE 618

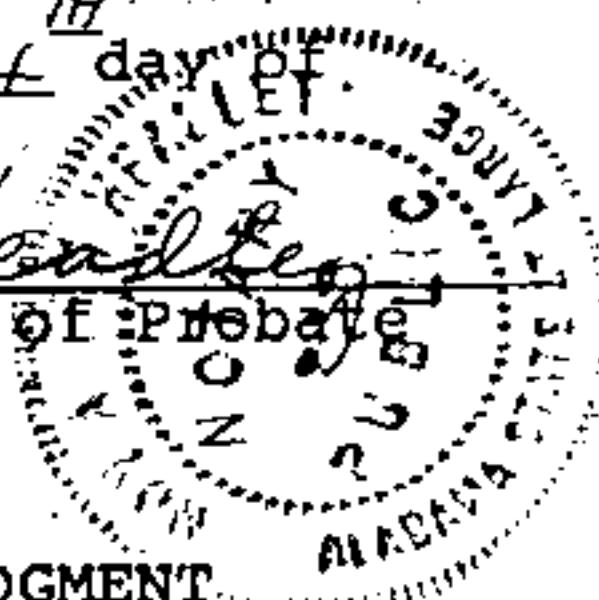
STATE OF ALABAMA )  
JEFFERSON COUNTY )

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public/Judge of Probate, in and for said County in said State, hereby certify that WILLIAM BRADFORD KIDD & MARGARET KIDD whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 14<sup>TH</sup> day of DECEMBER, 1981.

Ron Allen Handley  
Notary Public/Judge of Probate



STATE OF ALABAMA )  
JEFFERSON COUNTY )

CORPORATE ACKNOWLEDGMENT

I, the undersigned, Notary Public/Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14<sup>TH</sup> day of DECEMBER, 1981.

\_\_\_\_\_  
Notary Public/Judge of Probate

LEGAL DESCRIPTION

Commence at the Northwest corner of the Southwest 1/4 of Section 31, Township 19 South, Range 2 East, thence run East along the North line of the Southwest 1/4 of Section 31, 440 feet to the point of beginning. From the point of beginning run South and parallel with the West line of said 1/4 section to the North right-of-way of the Harpersville - Westover Road. Thence run Northeasterly along the North right-of-way of said road to the North line of the Southwest 1/4 of said Section 31. Thence run West along the North line of the Southwest 1/4 to the point of beginning.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1982 JAN 18 PM 2:03

James A. Shanks, Jr.  
JUDGE OF PROBATE

Rec. 3.00  
Ind. 1.00  
4.00

BOOK 43 PAGE 619