The State of Alabama JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY No.DV81 11093

| | y Conradi, Clerk certify that on th | e 14th | _ day of | | | | | |
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| - | • | | _ | | | | | |
| is Plaintilf | and | William | C. Saye | rs, Jr. | | | | |
| | | Rt. 1 Box | x 352 | Vince nt | | | | · |
| 13 Defenda | | | | | | | | |
| with wa | ver of exemp | tion as to | personal | property | 2.00 | uRe | J50 | Donars, |
| | | | _ | <u> </u> | 2,00 | n 8: 49 | 250 | _ Dollars, |
| cost of sa | d suit and that | John Cole | ! | 10 | 137 JAN 12 | - | × • • • • • • • • • • • • • • • • • • • | |
| are the At | torney of Record | for Plaintiff in | this case | | 1000 00 00 00 00 00 00 00 00 00 00 00 00 | انگر رحمهٔ ۱۳۰۰ بازیر ۱۳۰۲ - ۲۰ | | ······ |
| - | - | | | | | | n 82 | |
| Witne | ess my hand this | -16-11 | аау от | <u> </u> | | 00 0 | 19 | |
| HN L. CO | LE | | | | - Fal | ly Cons | adi_ | , Clerk. |
| TTORNEY AT LA | <u></u> | | ·- <u>-</u> | | | | * | |
| . MINSTREET SE | DUTH | | • | | | | | |
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| CERTIFIC | ATE OF JUDGMI | ENT | | 249 | , , , , , , , , , , , , , , , , , , , | · · · | | D-11 |
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| | State of Ala | | D | | | RSON COUN | ΓY | |
| JE | FFERSON COUN | NTY | | No. | SM81 18513 | | | and State. |
| JE I, Poli | FFERSON COUN | of the DISTRI | ICT COUR | No. T OF JEFFER | SM81 18513 | Y, in and for sa | id County | |
| JE I, Poli do hereby | FFERSON COUNTY Conradi, Clerk | of the DISTRI | ICT COUR | No. T OF JEFFER November | SM81 18513 | Y, in and for sa | id County | |
| JE I, Poli do hereby | FFERSON COUN | of the DISTRI | ICT COUR | No. T OF JEFFER November | SM81 18513 | Y, in and for sa | id County | |
| JE I, Poli do hereby rendered b | y Conradi, Clerk certify that on the | of the DISTRI | CT COUR | No. T OF JEFFER November Dr. Dougla | SM81 18513 SON COUNTY | Y, in and for sa , 19 ind. | id County 81 , a jud | gment was |
| JE I, Poli do hereby | y Conradi, Clerk certify that on the | of the DISTRI | day of | No. T OF JEFFER November Dr. Dougla | SM81 18513 SON COUNTY | r, in and for sa | id County 81 jud 20./50 | gment was |
| I, Polido hereby rendered b | y Conradi, Clerk certify that on the y said Court in the | of the DISTRI 17th 1e 1e case where Charles A 1014 7th | Ave. SW | No. T OF JEFFER November Dr. Dougla | SM81 18513 SON COUNTY as M. Allen, | 2 44 8: 5 | id County 81 jud 00./50 | gment was |
| I, Polido hereby rendered by is Plaintiff, | y Conradi, Clerk certify that on the y said Court in the and | of the DISTRI 17th 1e 17th 1e case where 1014 7th 1e said Plaintiff | Ave. SW | No. T OF JEFFER November Dr. Dougla | SM81 18513 SON COUNTY as M. Allen, the said Defend | 2 41 8 51 | id County 81 jud 750 750 For 1 | gment was |
| I, Polido hereby rendered by is Plaintiff, | y Conradi, Clerk certify that on the y said Court in the | of the DISTRI 17th 1e 17th 1e case where 1014 7th 1e said Plaintiff | Ave. SW | No. T OF JEFFER November Dr. Dougla | SM81 18513 SON COUNTY as M. Allen, 1932 July 1 the said Defend STATE OF | ind. | id County 81 90 100 100 100 100 100 100 | gment was |
| I, Polido hereby rendered by is Plaintiff, | y Conradi, Clerk certify that on the y said Court in the and nt, in favor of the y Five and no | of the DISTRI 17th 1e 17th 1e case where 1014 7th 1e said Plaintiff | Ave. SW | No. T OF JEFFER November Dr. Dougla | SM81 18513 SON COUNTY as M. Allen, the said Defend STATE OF REAL P. 30 | ind. | id County 81 jud 700 151 | the sum can |
| I, Political do hereby rendered by is Plaintiff. is Defendate Sevent and also the sev | y Conradi, Clerk certify that on the y said Court in the and int, in favor of the y Five and no | of the DISTRI 17th 1e 17th 1e case where 1014 7th 1e said Plaintiff | Ave. SW | No. T OF JEFFER November Dr. Dougla Alabaster and against (| SM81 18513 SON COUNTS as M. Allen, the said Defend STATE OF REAL DEC 23 | ind. 2 M 8: 5 | id County 81 jud 700 151 | the sum c. |
| I, Political do hereby rendered by is Plaintiff. is Defendate Sevent and also the sev | y Conradi, Clerk certify that on the y said Court in the and nt, in favor of the y Five and no | of the DISTRI 17th 1e | Ave. SW | No. T OF JEFFER November Dr. Dougla Alabaster and against (| SM81 18513 SON COUNTY as M. Allen, 1932 July 1 the said Defend STATE OF THE PARTY OF THE PART | ind. 2 14 8 5 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | id County 81 jud 750 750 151 151 | the sum can |
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| | is Plaintiff is Defenda Nine Pin with Wai and also the And Cost of sai are the And With With ATTORNEY AT LA Y CREDIT UNION 14th STREET SAI OHAM, ALABAM | is Plaintilf, and is Defendant, in favor of the Nine Pundred Thirty with walver of exemple and also the sum of cost of said suit and that are the Attorney of Record Witness my hand this HN L. COLE TTORNEY AT LAW Y CREDIT UNION BUILDING HAIR STREET SOUTH GHAM, ALABAMA 35205 | is Plaintiff, and William Rt. 1 Bo is Defendant, in favor of the said Plaintiff Nine Pundred Thirty Five and 50 with walver of exemption as to and also the sum of | is Plainfilf, and William C. Saye Rt. 1 Box 352 is Defendant, in favor of the said Plaintiff Nine Hundred Thirty Five and 50/100(\$93 with walver of exemption as to personal and also the sum of cost of said suit and that John Cole are the Attorney of Record for Plaintiff in this case. Witness my hand this 4th day of the Cole interpretation of the cole interpretation of the cole interpretation building inter | rendered by said Court in the case where Orthopaed: is Plainfilf, and William C. Sayers, Jr. Rt. 1 Box 352 Vincent is Defendant, in favor of the said Plaintiff and against Nine Pundred Thirty Five and 50/100(\$935.50) with walver of exemption as to personal property and also the sum of \$3 cost of said suit and that John Cole 16 are the Attorney of Record for Plaintiff in this case. Witness my hand this 4th day of January HNL. COLE TIONNEY AT LAW Y CREDIT UNION BUILDING HINTSTREET SOUTH IGHAM. ALABAMA 35205 | rendered by said Court in the case where Orthopaedics, PA is Plainfilf, and William C. Sayers, Jr. Rt. 1 Box 352 Vincent is Defendant, in favor of the said Plaintiff and against the said Defendant, with walver of exemption as to personal property and also the sum of \$32.00 cost of said suit and that John Cole \$32.00 are the Attorney of Record for Plaintiff in this case. Witness my hand this 4th day of January HNL COLE Trophy At LAW CREENT UNION BUILDING LAIN STREET SOUTH GHAM. ALABAMA 15205 | rendered by said Court in the case where Orthopaedics, PA is Plainfulf, and William C. Sayers, Jr. Rt. 1 Box 352 Vincent is Defendant, in favor of the said Plaintiff and against the said Defendant Nine Pundred Thirty Five and 50/100(\$935.50) with walver of exemption as to personal property and also the sum of \$32.00 cost of said suit and that John Cole 1937 JPH 12 JM 8 49 are the Attorney of Record for Plaintiff in this case. Witness my hand this 4th day of January PALL COLE TROPHEY ATLAW Y CREDITUNION BUILDING HANSTREET SOUTH TOPHAM. ALABAMA 35205 REAL 2147 PAGE 151 | is Plainfilt, and William C. Sayers, Jr. Rt. 1 Box 352 Vincent is Defendant, in favor of the said Plaintiff and against the said Defendant for the Nine Pundred Thirty Five and 50/100(\$935.50)——————————————————————————————————— |

ATTORNEYS AT LAW

1935 MONTGOMERY HIGHWAY, BUITE 220