

430035

STATE OF Alabama)

1700-10-0-0052-1-00

COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Terry B. Cooper and wife, Linda H. Cooper,

in consideration of the sum of One and No/100 Dollars (\$1.00), to us
 in hand paid by Alabama Power Company, a corporation, the receipt whereof is
 acknowledged, we hereby grant to said Alabama Power Company, its
 successors and assigns, the right to construct, install, operate and maintain, and
 the right to permit other corporations and persons to construct, install, operate
 and maintain, along routes to be selected by the grantee, (generally shown cross-
 hatched on the attached drawing) its successors or assigns, all poles, wires, con-
 duits, cables, translosures and other appliances and facilities useful or necessary
 in connection therewith for the overhead and underground transmission and distribu-
 tion of electric power and for the overhead and underground communication service,
 upon, over, under and across the following described land, situated in _____
Shelby County, Alabama:

Lot 25 of Buttewoods Ranch Addition to Altadena Valley
 as recorded in Map Book 5 Page 1 in the Probate Office
 of Shelby County Alabama.

This instrument prepared in
 the Corporate Real Estate
 Dept. of Alabama Power Co.
 Birmingham, Ala.

By R. C. Coggin

GRANTEE'S ADDRESS
 ALABAMA POWER CO.
 P. O. BOX 2641
 BIRMINGHAM, AL 35291
 ATT: CORP. REAL ESTATE

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

17th day of December, 1981.

WITNESS:

Terry B. Cooper (Seal)
Linda H. Cooper (Seal)

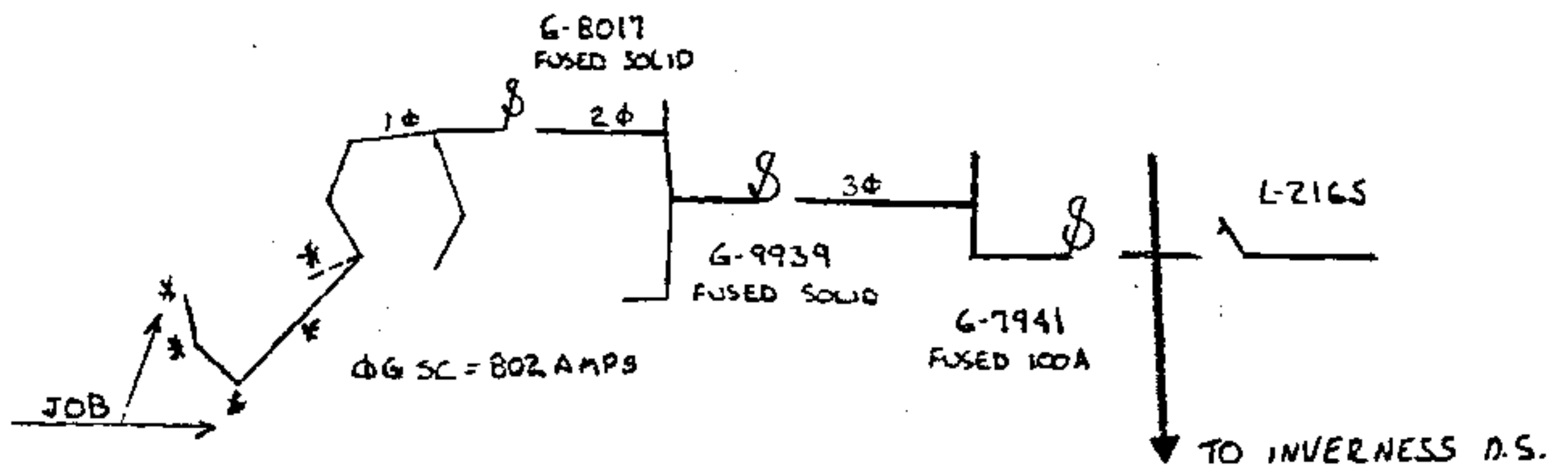
STATE OF Alabama)
COUNTY OF Shelby)

I, William F. Coach, a Notary Public, in and for said County in said State, hereby certify that Terry B. Cooper and wife Linda H. Cooper whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument have executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 17th day of December, 1981.

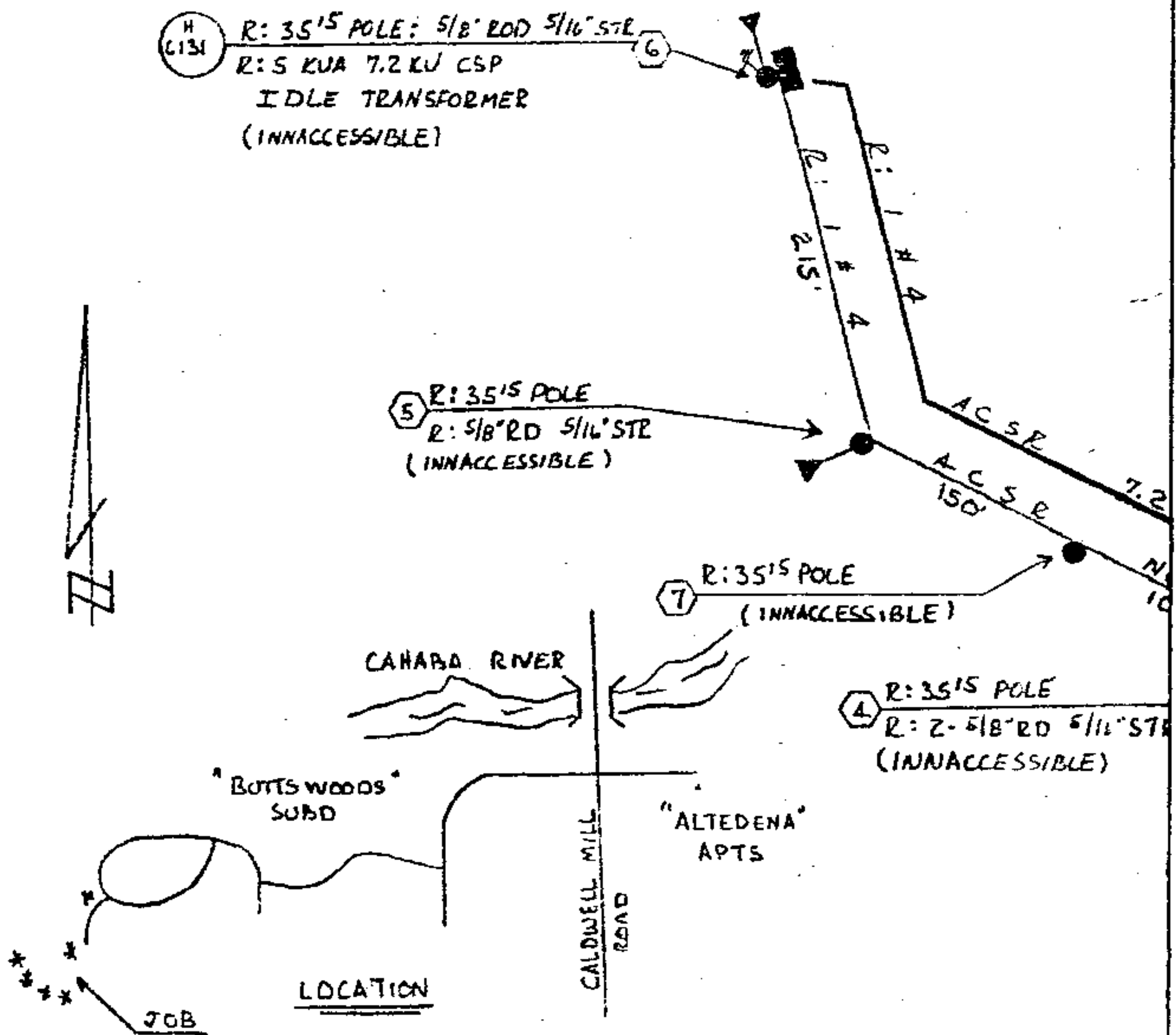
William F. Coach
Notary Public - State at Large

BOOK 337 PAGE 275



PLACE HOT LINE TAG AT G-7941

12 KV SKETCH



BOOK

2 SCB 5 40'S POLE : 5/E'RD
BILL APLO #30 FOR JUANC
X APLO 5: 100 AMP 35 KV #1/0 AXN
418 RISER FUSED: 10AMP

INSTALL STA #
ON POLE

LOT 2
LEED 3TAC

X
3418) APCO 5:25 KVA 7.2 KV DPFM
TRANSFORMER
CL= 19.4 KVA
APCO 5: TRANS PAD
AND GROUND RODS
ON SITE PREPARED
BY CUSTOMER.

SCB R: 40'S POLE
APCO R: 518" ROD 5116" STR
R: 25 KVA 7.2 KV CONV
TRANSFORMER

LOT 1
LF RD 3TAC

1982 JAN 11 PM 3: 3

Thomas G. Hamilton,
JUDGE OF PROBATE

CUSTOMER TO PROVIDE:

1. MIN OF 48" TRENCH FOR PRIMARY
2. MIN OF 36" TRENCH FOR SECONDARY
3. REPLACE EXISTING OVERHEAD METE
SOCKET ON LOTS 1 & 2 WITH
200AMP UNDERGROUND METE
SOCKET.

NOTES

BUILD TO 35KV SPECIFICATIONS

MAP REF 71845-46
SEC 4 TS 195 22W

ALABAMA POWER COMPA

SUBJECT ALABASTER 12 KU DISTRIBUTION
DETAIL RELOCATE APCO FACILITIES FOR
DR. COOPER

DRAWN R CHENEY TRACED

DATE _____

DRAWN 11-6-81 RARON
CHECKED _____

DATE 11-10-81

CHECKED _____
APPROVED R.R. MOORE

DATE 11-12-81

SCALE NTS

SHEET 1 OF 1 SHEETS

SUPERSEDES

B-170010-00052