

STATE OF Alabama )

233

129853

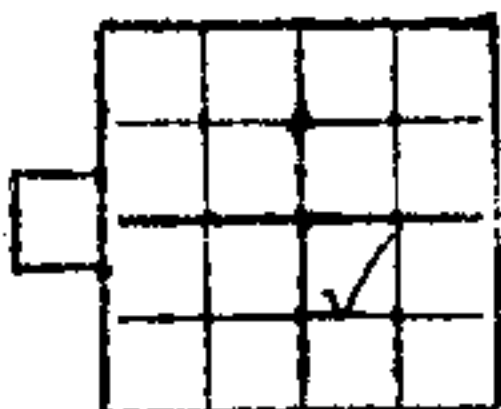
COUNTY OF Jefferson )

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

The Industrial Development Board of the City of Hoover

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to  
it in hand paid by Alabama Power Company, a corporation, the receipt  
whereof is acknowledged, it does hereby grant to said Alabama Power Company,  
its successors and assigns, the right to construct, install, operate and maintain,  
and the right to permit other corporations and persons to construct, install,  
operate and maintain, along a route to be selected by the grantee, (generally shown  
crosshatched on the attached drawing) its successors and assigns, all conduits,  
cables, trans closures and other appliances and facilities useful or necessary in  
connection therewith, for the underground transmission and distribution of electric  
power and for underground communication service, upon, under and across the following  
described land situated in Shelby County, Alabama:

For legal description see Exhibit A attached hereto and made a part hereof.



319 T19SR2W

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. C. Coggin

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

Exhibit A

Part of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , Section 19, Township 19 South, Range 2 West, Shelby County, City of Hoover, Alabama, being more particularly described as follows:

From the Southwest corner of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of said Section 19, run in an easterly direction along the south line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section for a distance of 383.29 feet; thence turn an angle to the left of 90 deg. 00 min. and run in a Northerly direction for a distance of 472.62 feet, more or less, to a point on a curve on the southerly right of way line of Riverchase Office Road, as shown on map recorded in Map Book 7 Page 124 in the office of the Judge of Probate, Shelby County, Alabama; thence turn an angle to the right of 114 deg. 23 min. 53 sec. to the tangent of a curve to the left, said curve having a central angle of 23 deg. 56 min. 00 sec. and a radius of 430.00 feet and being concave in a northerly direction; thence run in an easterly direction along the arc of said curve and said southerly right-of-way line for a distance of 179.62 feet, more or less, to an existing iron pin being the Northeasterly corner of the John H. Harland Company property, and the point of beginning; thence turn an angle to the right and run in a Southerly direction along a line radial to said curve, and along the Easterly line of the John H. Harland Company property for a distance of 203.88 feet to an existing iron pin; thence turn an angle to the left of 19 deg. 00 min. and run in a Southeasterly direction for a distance 92.59 feet; thence turn an angle to the left of 91 deg. 27 min. 17 sec. and run in a Northeasterly direction for a distance of 323.26 feet to a point of curve on the Southwesterly right-of-way line of Riverchase Office Road, said last mentioned line being radial to said curve; said curve having a central angle of 47 deg. 50 min. 04 sec. and a radius of 65.0 feet and being concave in an Easterly direction; thence run in a Northerly direction along the arc of said curve and said Southwesterly right-of-way line for a distance of 54.27 feet to a point of reverse curve, said curve having a central angle of 61 deg. 18 min. 59 sec., a radius of 25.00 feet and being concave in a westerly direction; thence run in a Northerly direction along the arc of said curve and said right-of-way line for a distance of 26.75 feet to the end of the second curve and the point of beginning of a third curve; said third curve having a central angle of 58 deg. 44 min. 48 sec., a radius of 240.00 feet and being concave in a Southwesterly direction; thence run along the arc of said curve for a distance of 246.08 feet to the end of said curve; thence tangent to the end of said curve run in a Westerly direction along the Southerly right-of-way line of Riverchase Office Road for a distance of 104.38 feet to a point of a curve to the right, said curve having a central angle of 2 deg. 41 min. 00 sec. and a radius of 430.00 feet, and being concave in a Northerly direction; thence run in a Westerly direction along the arc of said curve and said right-of-way line for a distance of 20.14 feet, more or less, to the northeast corner of the John H. Harland Company property, and the point of beginning, being situated in Shelby County, Alabama.

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said The Industrial Development Board of the City of Hoover has caused this instrument to be executed in its name by ALLEN PATE

as its VICE-CHAIRMAN, and attested by \_\_\_\_\_ its \_\_\_\_\_, and

its corporate seal to be hereto affixed, on this the 23 day of Nov., 1981

Attest:

The Industrial Development Board  
of the City of Hoover

By Allen Pate

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, DAVID R. GRESHAM, a Notary Public, in and for said  
County in said State, hereby certify that ALLEN PATE

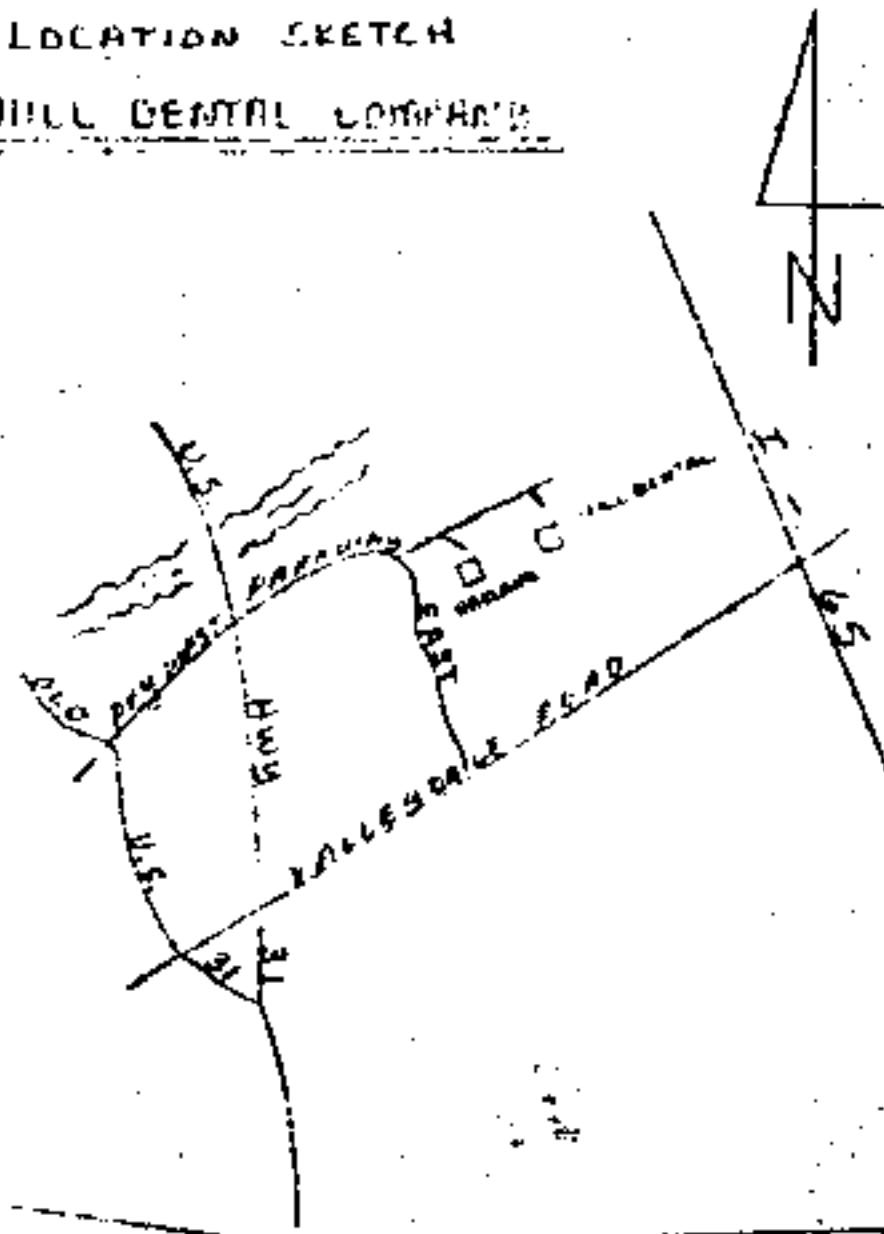
whose name as VICE-CHAIRMAN  
of THE INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF HOOVER, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23 day of Nov., 1981

David R. Gresham  
Notary Public

LOCATION SKETCH

HILL DENTAL COMPANY



HILL DENTAL COMPANY

X  
7011

5-150 KVA 17.9 KV 120/208 VOLTS

LIVE FRONT PAD MOUNT TRANSF.

CL = 133 KVA

5-3-600/5 AMP CT'S

CUST. TO INSTALL AND APCO TO FURNISH

1-90° 5" PVC 36" RAD BEND

2-10' x 3/4" GROUND RODS

CUSTOMER ENTRANCE TO  
BE 2 RUNS #4-500 MCM CU.  
400 AMP. MAIN

5-120 VOLT 3Ø 2EA. DEMAND  
METER

PARKING

120-208 VOLT 3Ø SERVICE

PROPOSED LOADING

63 KVA SUMMER DEMAND

133 KVA WINTER DEMAND

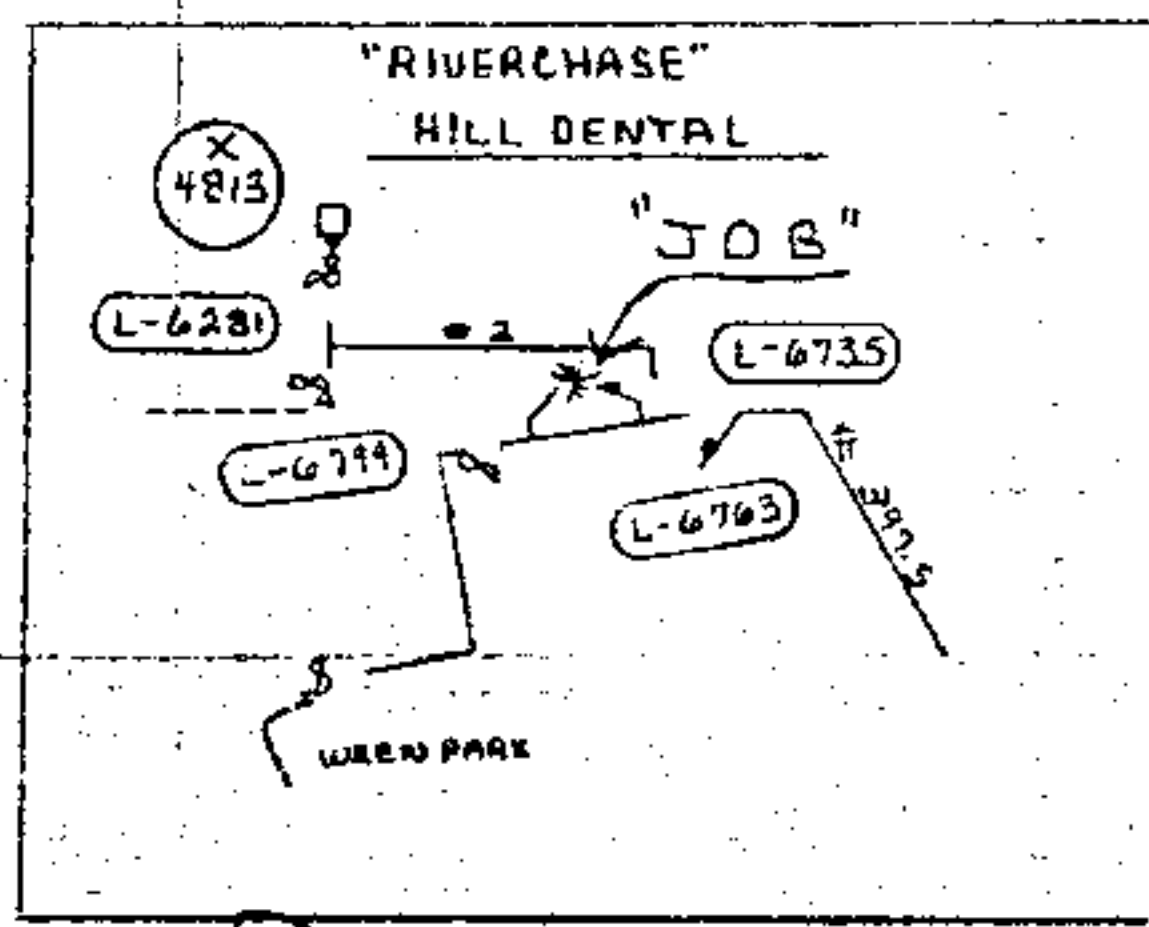
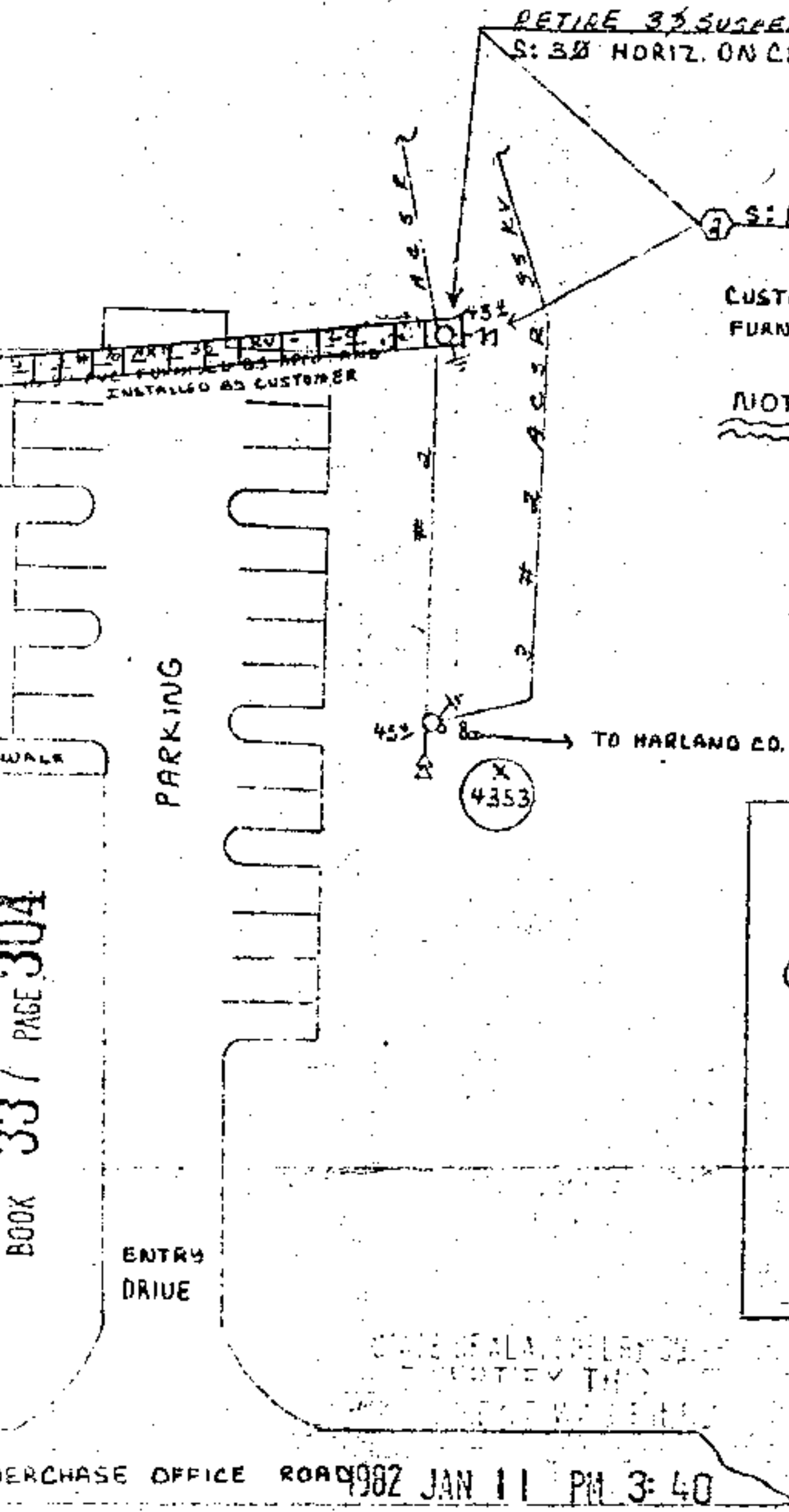
PULLING TENSION = 441.35 LBS. (MAX 1800 LBS.)

SIDEWALL PRESSURE = 48.27 LBS. (MAX 300 LBS.)

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Per TAX.50  
Rev 7.50  
Ind 1.00  
9.00

1982 JAN 11 PM 3:40

ALABAMA POWER COMPANY	
JOB ALABASTER 55KV DISTRIBUTION	
DETAIL PROVIDE 120/208 VOLT SERVICE TO HILL DENTAL CO.	
SCALE NTS	S/M
SHEET 1 OF 1 SHEETS	F-170000-00201100
SUPPLEMENTS	
DRAWN M LONG CHECKED R. MOORE	DATE 10-30-81
APPROVED R. MOORE	DATE