

STATE OF Alabama)
COUNTY OF Shelby)

232

1700-06-0-0014-1-00

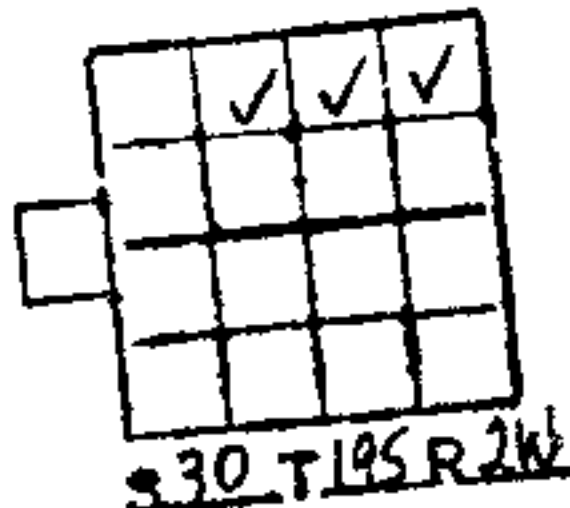
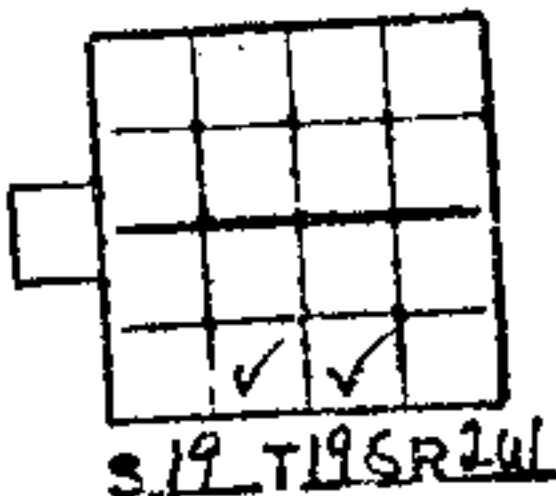
423616

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Wren Development, A General Partnership

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, it does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

For legal description see Exhibit A attached hereto and made a part hereof.



GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Caggin

Exhibit A

The following is a description of a tract of land situated in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19, Township 19 South, Range 2 West and the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 30, Township 19 South, Range 2 West, being more particularly described as follows:

Commence at the NE corner of Section 30; thence West along the North line of said Section 1,245.86 feet; thence $90^{\circ}00'00''$ left, 431.26 feet to the point of beginning, said point also being on the Southwesterly right-of-way of Riverchase Parkway East; thence $111^{\circ}16'33''$ right, leaving said right-of-way, 127.85 feet; thence $27^{\circ}54'00''$ left, 454.41 feet; thence $20^{\circ}43'00''$ right, 482.29 feet; thence $25^{\circ}31'00''$ left, 494.05 feet; thence $90^{\circ}00'00''$ right, 437.81 feet to the Southerly right-of-way of a proposed road; thence $105^{\circ}03'00''$ right, along said right-of-way, 31.79 feet to a curve to the left, said curve having a central angle of $56^{\circ}30'00''$ and a radius of 630.00 feet; thence along the arc of said curve and said right-of-way 621.25 feet; thence tangent to said curve and along said right-of-way, 133.99 feet to a curve to the right, said curve having a central angle of $90^{\circ}00'00''$ and a radius of 25.00 feet; thence along the arc of said curve and right-of-way, 39.27 feet to the Southwesterly right-of-way of Riverchase Parkway East; thence tangent to said curve and along said right-of-way, 96.62 feet to a curve to the right, said curve having a central angle of $09^{\circ}02'00''$ and a radius of 912.88 feet; thence along the arc of said curve and said right-of-way, 143.93 feet; thence tangent to said curve and along said right-of-way, 195.08 feet to a curve to the left, said curve having a central angle of $18^{\circ}09'00''$ and a radius of 923.44 feet; thence along the arc of said curve and right-of-way, 292.53 feet; thence tangent to said curve and said right-of-way 272.05 feet to a curve to the right, said curve having a central angle of $48^{\circ}40'52''$ and a radius of 267.71 feet; thence along the arc of said curve and right-of-way, 227.46 feet to the point of beginning.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Wren Development
has caused this instrument to be executed in its name by ALFRED J. WOLSKI as General Partner on
this the 19TH Day of Nov., 19 81.

WITNESS:

L. B. Bowling

Wren Development
By [Signature]
By _____
By _____
By _____

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STATE OF ALABAMA

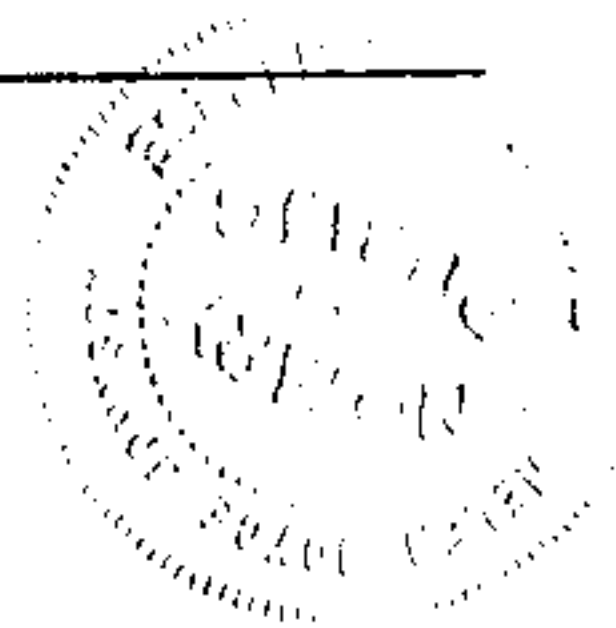
COUNTY OF Shelby

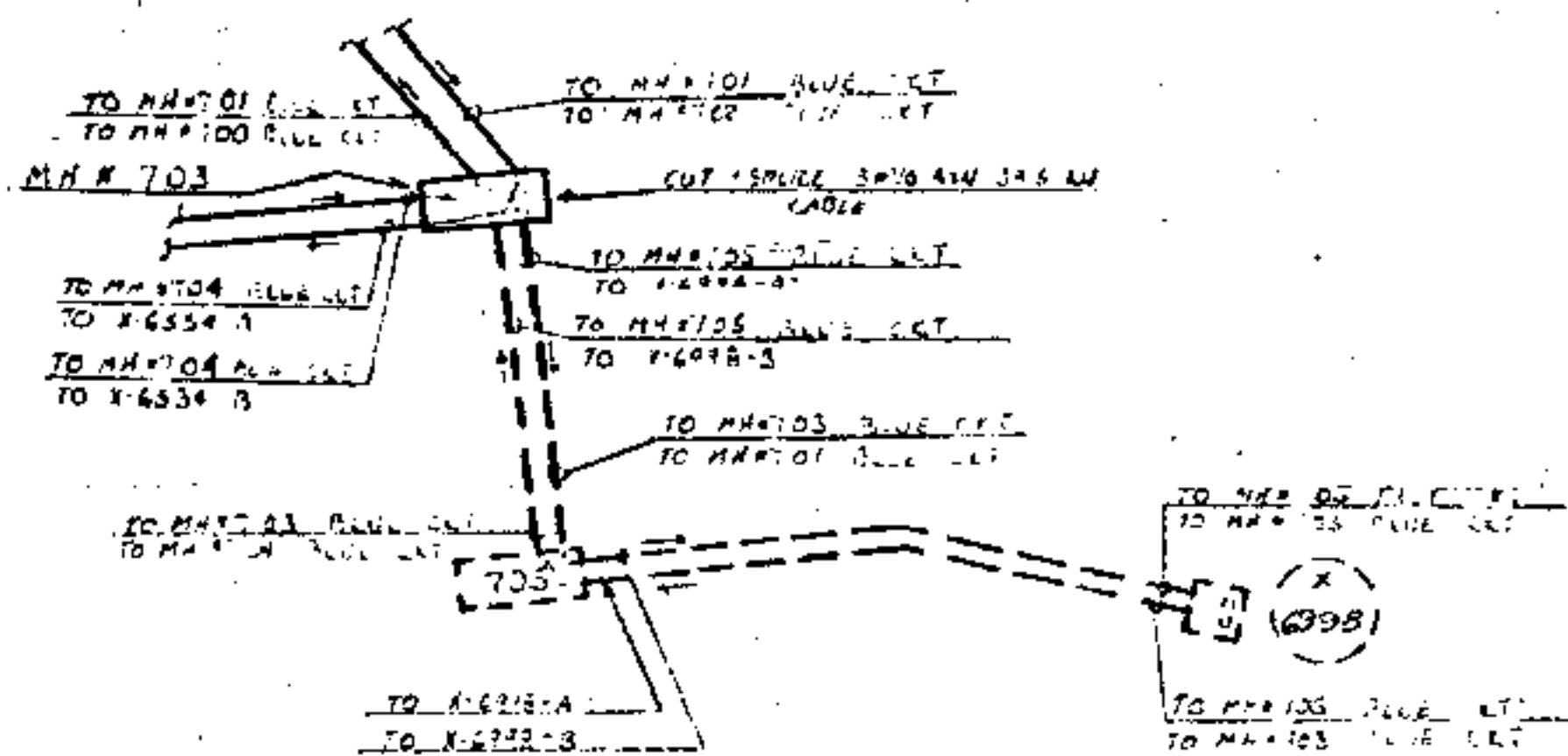
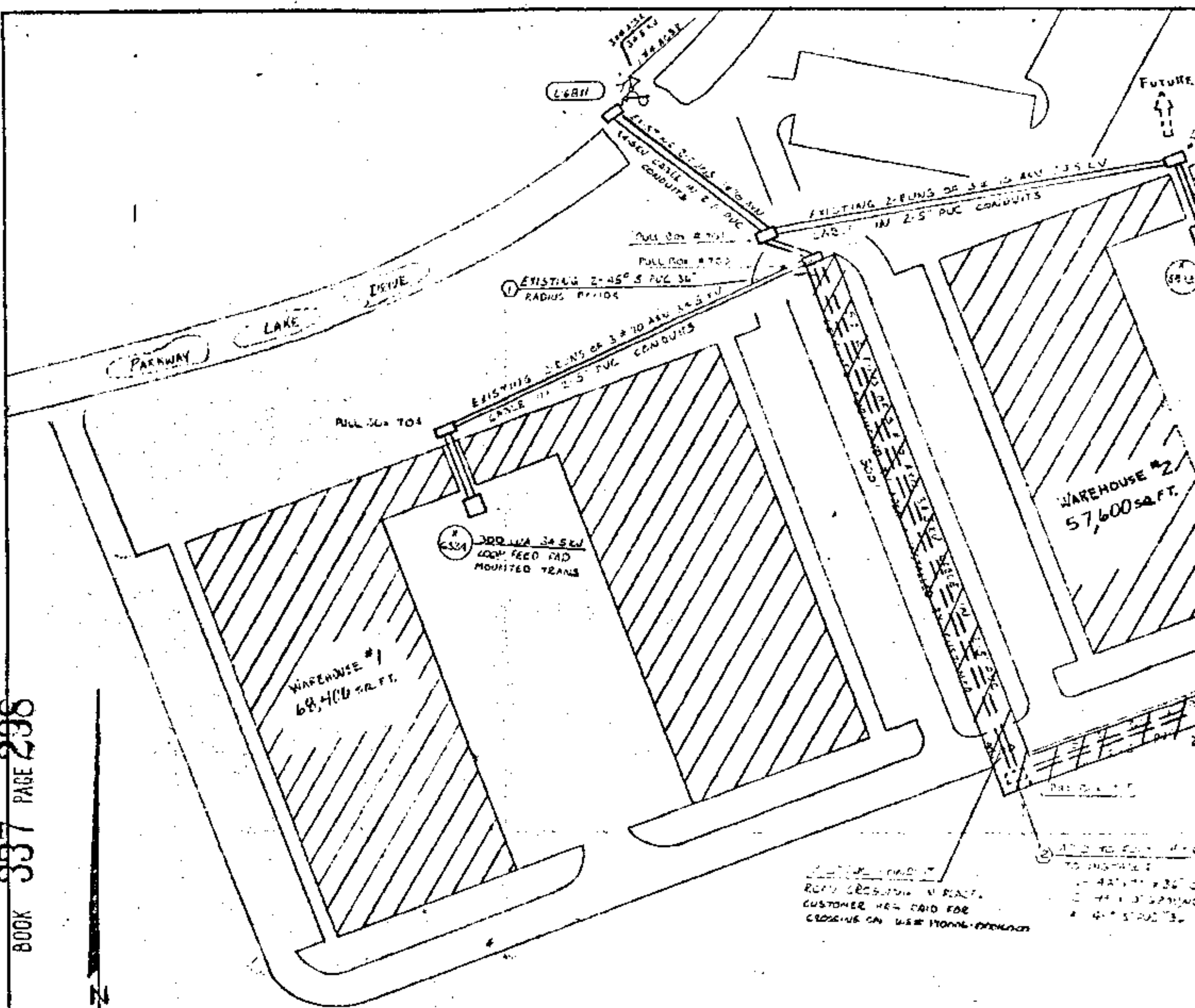
I, Helen Johnson, a Notary Public in and for said
County in said State, hereby certify that _____
Alfred J. Wolnski, whose name _____ as General Partner of
Wren Development, is signed to the foregoing
instrument and who is known to me, acknowledged before me on
this day that, being informed of the contents of the instrument

Alfred J. Wolnski as such General Partner and with full authority
executed the same voluntarily for and as the act of said Wren Development
_____.

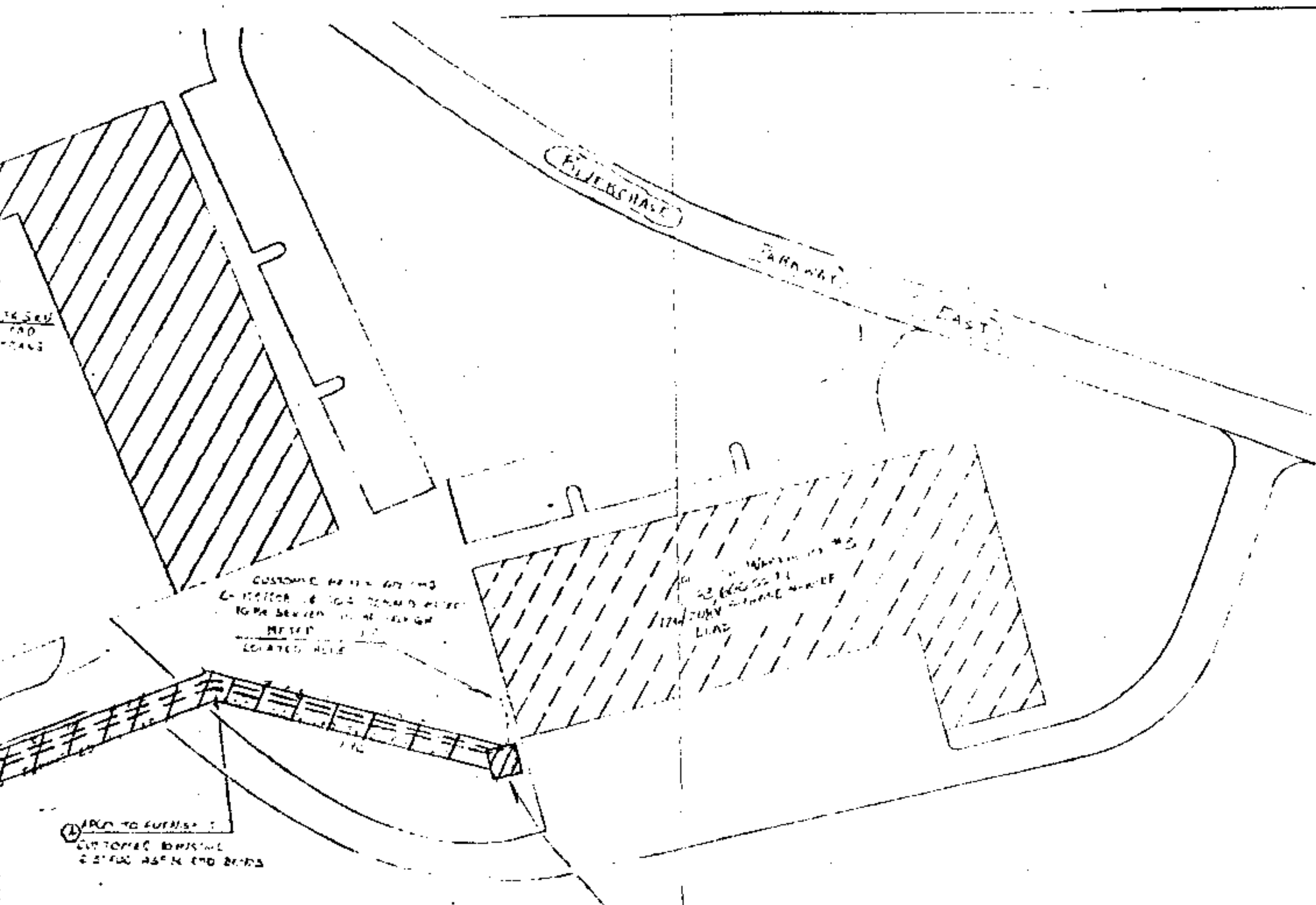
Given under my hand and official seal, this the 20th
day of November, 19 81.

Helen Johnson
Notary Public





CABLE IDENTIFICATION DIAGRAM



BOOK 337 PAGE 299

1982 JAN 11 PM 3:38

James A. Lawrence
OWNER OF PROPERTY

Deed TAX .50
Rec 9.00
Ind 1.00
10.50

LINE	TO	FROM	DATE	REMARKS
1	1	10000	1000	1000
2	2	10000	1000	1000
3	3	10000	1000	1000

MAP OF 10000-5
10000 TO 10000

ALABAMA POWER COMPANY	
JOB	10000-5
DETAIL	10000-5
SCALE	1"=100'
SHEET 1 OF 1	SHEETS
SUPERSEDES	C-10000-5

DRAWN	CHECKED	TRACED
APPROVED	DATE	DATE
APPROVED	DATE	DATE