

This mortgage foreclosure deed executed on this 11th day of January, 1982, by First Federal Savings and Loan Association of Sylacauga, as Mortgagee, by and through Herman B. Johnson, its President and Thomas Reuben Bell, its attorney and auctioneer, Grantor, and First Federal Savings and Loan Association of Sylacauga, Grantee:

W I T N E S S E T H

THAT WHEREAS Doris J. Chatham and husband, Thomas A. Chatham, by mortgage dated January 6, 1977, for the consideration of THIRTY FIVE THOUAND AND NO/100 Dollars (\$35,000.00) did mortgage and convey to First Federal Savings and Loan Association of Sylacauga the property herein described and conveyed, which instrument authorized the Grantor herein, if default should be made in the payment of payments due under the said mortgage, to sell and convey the mortgaged premises by public auction, for payment thereof, and to make and deliver deed of conveyance for the same, and

WHEREAS the said mortgage has been duly recorded according to law in the Office of the Judge of Probate of ~~Talladega~~ ^{SHELBY} County, Alabama, in Mortgage Book 361 at Page 589; and

WHEREAS default has been made in the payment of the money secured by the said mortgage, by which the power to sell became operative, and no court proceedings having been instituted to foreclose the same, the mortgaged premises, herein described, were sold on January 11, 1982, under the power of sale contained in the said mortgage, as more fully appears therein and in the public record thereof, due notice having been previously given of such sale by publication for three (3) successive weeks on December 10, December 17, and December 24, 1981, in the Shelby County Reporter, a newspaper published in Shelby County, where the property is situated, a copy of which notice

and affidavit of publication thereof being attached hereto and made a part hereof by reference, said sale being held in strict conformity to the said mortgage, to the said notice, and to the law of Alabama, at which sale First Federal Savings and Loan Association of Sylacauga was the purchaser for the sum of THIRTY SEVEN THOUSAND EIGHT AND 45/100 Dollars (\$37,008.45), being the highest bid for the same, First Federal Savings and Loan Association of Sylacauga being authorized to bid and purchase at this sale by the terms of the subject mortgage.

NOW; THEREFORE; First Federal Savings and Loan Association of Sylacauga, as Mortgagee, by and through Herman B. Johnson, its President and Thomas Reuben Bell, its Attorney and Auctioneer, Grantor, for and in consideration of THIRTY SEVEN THOUSAND EIGHT AND 45/100 Dollars (\$37,008.45), paid by credit to the balance due on this mortgage, the receipt of which is acknowledged, does hereby grant, bargain, sell, and convey to First Federal Savings and Loan Association of Sylacauga, and to its successors and assigns forever, all of the right, title and interest of Doris J. Chatham and husband, Thomas A. Chatham, at the time of the execution of the said mortgage, and any interest thereafter acquired by Doris J. Chatham and husband, Thomas A. Chatham, and any interest of any persons holding under Doris J. Chatham and husband, Thomas A. Chatham, in and to the following described property:

Commence at the Northeast corner of the Northeast one-fourth of the Northwest one-fourth, of Section 33, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed South 2° 36' West for a distance of 945.45 feet to the POINT OF BEGINNING. This point being located on the West right-of-way line of Alabama Highway No. 25. From this beginning point turn an angle of 1° 36' to the left and proceed South 1° 00' West along the West right-of-way line of said highway for a distance of 203.0 feet; thence proceed North 85° 48' West for a distance of 497.7 feet; thence proceed North 3° 37' West for a distance of 204.68 feet; thence proceed South 85° 48' East for a distance of 514.2 feet to the POINT OF BEGINNING.

The above described land is located in the
Northeast one-fourth of the Northwest
one-fourth of Section 33, Township 19
South, Range 2 East, Shelby County,
Alabama, and contains 2.3 acres.

TO HAVE AND TO HOLD the same unto First Federal Savings
and Loan Association of Sylacauga and its successors and as-
signs forever.

IN WITNESS WHEREOF, First Federal Savings and Loan Asso-
ciation of Sylacauga, by and through Herman B. Johnson, its
President, and by and through Thomas Reuben Bell, its Attorney
and Auctioneer, has caused this instrument to be executed on
the day first above written.

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF SYLACAUGA

BY Herman B. Johnson
Herman B. Johnson
Its President

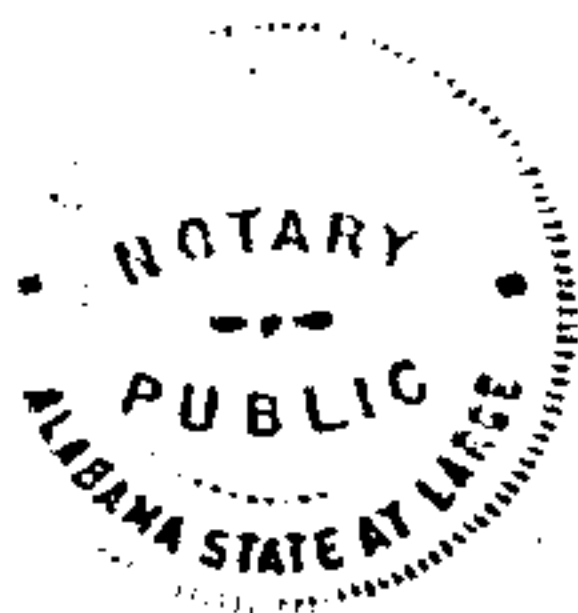
BY Thomas Reuben Bell
Thomas Reuben Bell
Its Attorney and Auctioneer

STATE OF ALABAMA)
)
TALLADEGA COUNTY)

I, the undersigned authority in and for this County and
State, hereby certify that Herman B. Johnson, the President of
First Federal Savings and Loan Association of Sylacauga, whose
name is signed to the foregoing instrument, and who is known to
me, acknowledged before me on this day, that being informed of
the contents of this instrument, he executed the same volun-
tarily on the day the same bears date, as President for First
Federal Savings and Loan Association of Sylacauga, with full
authority.

Given under my hand and official seal this 11th day of
January, 1982.

Laura Peterson
Notary Public



BOOK 337 PAGE 265

STATE OF ALABAMA)
TALLADEGA COUNTY)

I, the undersigned authority in and for this County and State, hereby certify that Thomas Reuben Bell, Attorney and Auctioneer for First Federal Savings and Loan Association of Sylacauga, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date, as Attorney and Auctioneer for First Federal Savings and Loan Association of Sylacauga, with full authority.

Given under my hand and official seal this 11th day of January 1982.



Lavana Patton
Notary Public

3-81-483

THE STATE OF ALABAMA
SHELBY COUNTY

Personally appeared before me, Judge of Probate, in and for said county, Violet Powell, who being duly sworn according to law deposes and says that she is Office Manager of the SHELBY COUNTY REPORTER a newspaper published in said county, and that publication of a certain notice, a true copy of which is hereto affixed, has been made in said newspaper.....weeks consecutively, to-wit in issues thereof dated as follows:

Dec. 10, 17, 24, 1981

Violet Powell Office Manager

Subscribed and sworn before me this 29 day of Dec. 1981

Thomas A. Snowden, Jr. Judge of Probate

Printers Fee \$ 64.98

LEGAL NOTICE
State of Alabama
Shelby County
Notice of Mortgage Foreclosure Sale
Default having been made in
payments due being condition
broken under that mortgage ex-
ecuted by Doris J. Chatham, to First
band Thomas A. Chatham, to First
Federal Savings and Loan Associa-
tion of Sylacauga, a federal savings
and loan association, on January 6,
1977, which mortgage is recorded in
the Office of the Judge of Probate of
Shelby County, Alabama, in Mortgage
Book 361-28 Page 589, notice is
hereby given by publication for once
a week for three (3) successive weeks
in the Shelby County Reporter, a
newspaper published in Shelby County,
Alabama, the county where such
land is situated by publications on
December 10, 1981; December 17,
1981; and December 24, 1981, that we,
with said law, the highest bidder, for
cash, by public auction at the door of
the Courthouse of Shelby County,
Alabama, in the City of Talladega,
Alabama, between the hours of 11:00
A.M. and 4:00 P.M. on January 11,
1982, as attorneys for the said mor-
tgagee, the following described real
estate:
Commence at the Northeast corner
of the Northeast one-fourth of the
Northwest one-fourth of Section 33,
Township 19 South, Range 2 East,
Shelby County, Alabama; thence pro-
ceed South 2° 36' West for a distance
of 945.45 feet to the POINT OF
BEGINNING. This point being
located on the West right-of-way line
of Alabama Highway No. 25. From
this beginning point turn an angle of
1° 36' to the left and proceed South
1° 00' West along the West right-of-
way line of said Highway for a
distance of 203.0 feet; thence pro-
ceed North 85° 48' West for a
distance of 497.7 feet; thence pro-
ceed North 3° 37' West for a distance
of 204.68 feet; thence proceed South
85° 48' East for a distance of 514.2
feet to the POINT OF BEGINNING.
The above described land is
located in the Northeast one-fourth of
the Northwest one-fourth of Section
33, Township 19 South, Range 2 East,
Shelby County, Alabama, and con-
tains 2.3 acres. Bell and Bell
Attorneys for Mortgage
No. 7

Thomas Reuben Bell
Bell and Bell
223 North Norton Avenue
Sylacauga, Alabama 35150

1982 JAN 11 PM 12:07

Rec. 6.00
Jud. 1.00
7.00

Thomas A. Snowden, Jr.
JUDGE OF PROBATE