W.E.	No.	1700-00-002144-00
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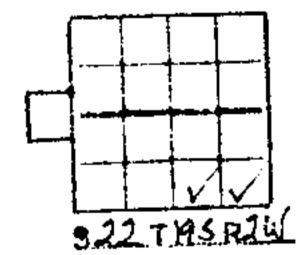
228

430088

STATE OF ALABAMA)
COUNTY OF JEFFER 50N)

JOF BRUNO FOUNDATION
for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, IT DOES hereby grant to said Alabama Power Company.
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, transclosures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in 5 HELBY County, Alabama:
For legal description see Exhibit A attached hereto and made a part hereof.

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,



This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Dirmingham, Ala.

By R. C. Coasin

GRANTEE'S ADDRESS ALABAMA POWER CO. P. O. BOX 2641 BIRMINGHAM, AL 35291 ATT: CORP. REAL ESTATE STATE OF ALABAMA SHELBY COUNTY

A parcel of land located in the South half of the Southeast quarter of Section 22, Township [19 South, Range 2 West, Shelby Councy, Alabama, more particularly described as follows: Commence at the Southeast Corner of said quarter Section, thence in a Westerly direction along the South line of said quarter Section a distance of 596.75 feet, thence 61 degrees, 10 minutes right in a Northwesterly direction a distance of 264.16 feet to the Point of Beginning; thence continue along last described course a distance of 532.59 feet, thence 63 degrees, 59 minutes left in a Westerly direction a discance of 447.31 feet, thence 105 degrees, 70 minutes left in a Southleasterly direction a distance of 179,20 feet, thence 94 decrees. Of minutes, 12 seconds right in a westerly direction a distance of 272.90 feet to the East line of Timberhill Road; thence 86 degrees, 34 minutes, 52 seconds left to cangent of a curve to the right; said Curve having a radius of 235.70 (eet and subtending a central angle of 4 degrees, 42 minutes, 40 seconds; thence run in a Southerly direction along the arc of said Curve a distance of 19.38 feet; thence on tangent to curve run Southerly 276.26 feet: thence 6 degrees right and continue Southerly a distance of 73.76 (cet; thence turn an angle of 90 degrees to the left for a distance of 335.00 / feet to a point; thence turn an angle of 90 degrees to the left for a distance of 160.00 feet to _ a point; thence turn an angle of 90 degrees to the right for a distance of 545.75 feet to the Point of Beginning.

Tho

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

nas caused this instru	ent to be executed in	its name by Jaseph 5. BR	440
	as its PRESTI	DENT, and atte	st eď b
	its		_, and
its corporate seal to h	e hereto affixed, on t	this the // day of $\mathcal{D}_{\mathcal{EC}}$	
Attest:	•	JOJEPH BRUND FOUNDAT	zon
		By reph & M	11
STATE OF Alaban	u)		
COUNTY OF Jeffers	in;	· .	
I. Enelyn	Doshrang	_, a Notary Public, in and for	said -
County in said State, h	ereby certify that	ruch S. Luno	
•			
	wh	ose name as Resident	, ,
of Joseph & Bi	uno Foundation	a corporation, is signed to	the f
going instrument, and w	ho is known to me, ack	mowledged before me on this day	that
being informed of the c	ontents of this instru	ment, he as such officer and wi	lth fu
		nd as the act of said corporati	
Given under my	hand and official coal	, this the 11st day of Decem	

Notary Public

ALABAMA POWER COMPANY

ΨE	NO.	170000 - 00 2 141-60
_		

SKETCH OF PROPOSED WORK

ESTIMATE NO.____

TOWN CLUBA VALLEY DISTRICT ALARA STER DRAWN BY P. Cheney

SCALE NTS FT. PER INCH SECT. 22 TOWNSHIP 195 RANGE 2W MAP REFERENCE 71845 - 48

PROP LOAD . KIEKW SUMMER E EM WINTER VD= 1.74% S: 1-200 AMP HETEL SOCKET BASED ON BOSO 4 500 KCM LUES COCAMP ENTER. 5: 1- 5"- 3"/Z" PYC REDUCER FL: 4.32 % BASED ON ETAL R: ISKVA 7.2KU CSP S:25 KVA 7.2 KU CONU PRES LO = 112 END PLOP LOF ZIT KWD Deine BOOK LE LD STAC 1982 JAN 11 PM 3: 33 Reed 6.00 Jud 1.00 7.50 JUDGE OF FREEATT PRES. CHIRCH CAHABL VALLEY Bucket 100% Transf. Cart. Hand Hole. CATFOLIC CHUSTH Rock_ # < JOB Tree Crew. ROAD Staked. Permit Work with.