

STATE OF Alabama)

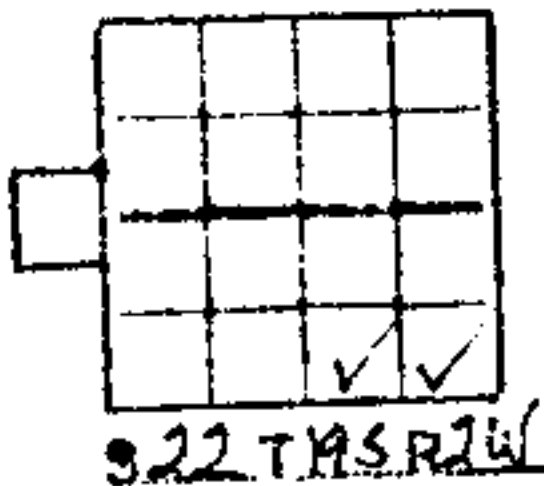
228

430038

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
JOSEPH S. LEE BRUNO FOUNDATION

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
IT in hand paid by Alabama Power Company, a corporation, the receipt
 whereof is acknowledged, IT DOES hereby grant to said Alabama Power Company,
 its successors and assigns, the right to construct, install, operate and maintain,
 and the right to permit other corporations and persons to construct, install,
 operate and maintain, along a route to be selected by the grantee, (generally shown
 crosshatched on the attached drawing) its successors and assigns, all conduits,
 cables, translosures and other appliances and facilities useful or necessary in
 connection therewith, for the underground transmission and distribution of electric
 power and for underground communication service, upon, under and across the following
 described land situated in SHELBY County, Alabama:
 " " "
 For legal description see Exhibit A attached hereto and made a part hereof.



This instrument prepared in
 the Corporate Real Estate
 Dept. of Alabama Power Co.
 Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
 ALABAMA POWER CO.
 P. O. BOX 2541
 BIRMINGHAM, AL 35291
 ATT: CORP. REAL ESTATE

Exhibit A

STATE OF ALABAMA
SHELBY COUNTY

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A parcel of land located in the South half of the Southeast quarter of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast Corner of said quarter Section, thence in a Westerly direction along the South line of said quarter Section a distance of 596.75 feet, thence 61 degrees, 10 minutes right in a Northwesterly direction a distance of 264.16 feet to the Point of Beginning; thence continue along last described course a distance of 532.59 feet, thence 63 degrees, 59 minutes left in a Westerly direction a distance of 447.31 feet, thence 105 degrees, 20 minutes left in a South-easterly direction a distance of 179.20 feet, thence 94 degrees, 01 minutes, 12 seconds right in a westerly direction a distance of 272.90 feet to the East line of Timberhill Road; thence 86 degrees, 34 minutes, 52 seconds left to tangent of a curve to the right; said Curve having a radius of 235.70 feet and subtending a central angle of 4 degrees, 42 minutes, 40 seconds; thence run in a Southerly direction along the arc of said Curve a distance of 19.38 feet; thence on tangent to curve run Southerly 276.26 feet; thence 6 degrees right and continue Southerly a distance of 73.76 feet; thence turn an angle of 90 degrees to the left for a distance of 335.00 feet to a point; thence turn an angle of 90 degrees to the left for a distance of 160.00 feet to a point; thence turn an angle of 90 degrees to the right for a distance of 545.75 feet to the Point of Beginning.

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IN WITNESS WHEREOF, the said ^{JOSEPH} Joe Bruno Foundation

Attest:

To ~~TOP~~ BRUNO FOUNDATION
By Joseph S. Bruno

STATE OF *Alabama*)
COUNTY OF *Jefferson*)

I, Emilio Delbrano, a Notary Public, in and for said
County in said State, hereby certify that Joseph A. Bruno

_____ whose name as President
of Joseph A. Bruno Foundation, a corporation, is signed to the fore-
going instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and with full
authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of December, 1919.

Earl P. DeBruin
Notary Public

ALABAMA POWER COMPANY SKETCH OF PROPOSED WORK

WE NO. 170000-002141-00

DIVISION BIRMINGHAM

ESTIMATE NO.

TOWN CAHABA VALLEY

DISTRICT ALABASTER

DRAWN BY R. Cheney

DATE 11-18-81

SCALE NTS

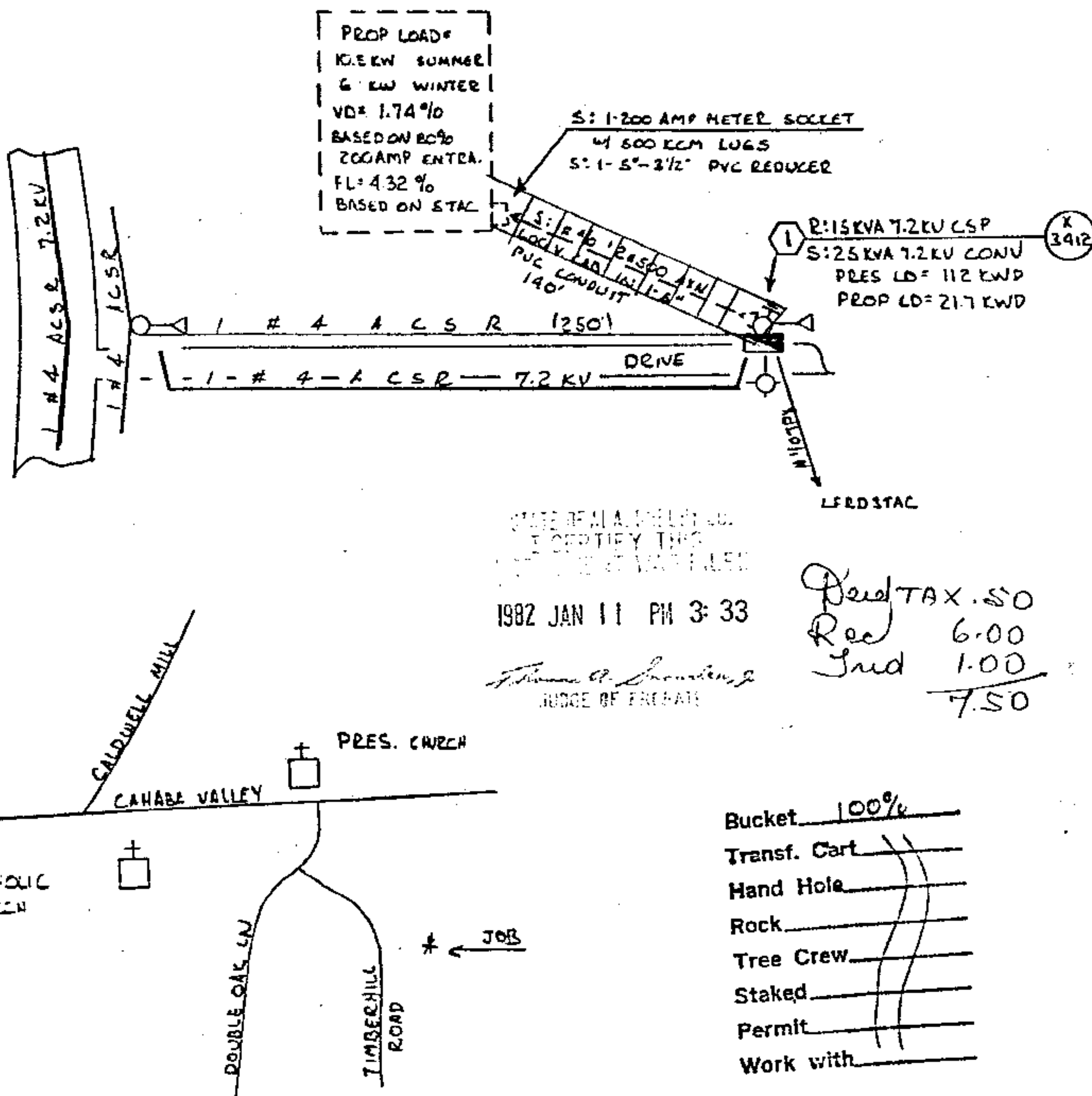
FT. PER INCH

SECT. 22

TOWNSHIP 19 S

RANGE 2 W

MAP REFERENCE 71845-48



STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED

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