STATE	OF	ALABAMA	)
			)
Shelby		COUNTY	)

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned GUARANTY SAVINGS AND LOAN ASSOCIATION does hereby grant, bargain, sell, convey, assign and deliver unto MGIC Mortgage Marketing Corporation that certain mortgage executed by Robert J. Troncale. Jr. and Donna H. Troncale to the undersigned, which mortgage is recorded in the office of Judge of Probate of Shelby County, Alabama in Book 415, page 721, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto MGIC Mortgage Marketing Corporation, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 21st day of October, 1981.

By: Jone President

GUARANTY SAVINGS AND LOAN ASSOCIATION

Chairman of the Board Chief Executive Officer

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Roy F. Bragg, whose name as Chairman of Guaranty Savings And Loan Assocaiation an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Gaven under my hand and official seal this

My Commission Eyoin 3-21-82

Notary Public

1982 JAN 11, AH 9:51 Sed. 100 0

