	EVIOUS SUOIVE	SEE ATTACHMENT SUPERSEDES	The property is bounded where the line enters and leaves this property by the property of:  BRIARWOOD SOUTH SCHOOL of the NORTH  The poles (or stakes) have the following identification:  AS SHOWN ON AFFACHMENT to Area ENRMINGHAM - SOUTH CENTRAL - ALA.  Approved ON MANAGER - OSPE.  Title OPERATIONS WHANAGER - OSPE.	Name and Post Office Address of Grantor WAYNE SCOTCH OF BYHAM ALA. 35243  Toll Line (Name)  Exchange Line B'HAM - CA HABA HEIGHT'S WC. tributary to (Exchange)
In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licenses, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:  (1) poles, guys, anchors, aerial cables and wires;  BIM(2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;  BIM(3) Conduits, membeles, markers, underground cables and wires;  BIM(4) and other amplifiers, boxes, appurtenances or devices  Suppon over and under a strip of land 30 feet wide across the following lands in SHELBY  County, State of ALABAMA generally described as follows: AS SHOWN ON ATTACHMENT  IN SECTION 7, TOWNSHIP 19 SOUTH, RANGE I WEST IN SHELBY COUNTY,  PALABAMA.  Coand, to the fullest extent the undersigned has the power to grant, if at all, over, along and under				
The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution.  The receipt of ONE and NO /100 Dollars (\$1.00) is hereby acknowledged by				
successors and assigns IN WITNESS WHEREO on OCTOBER 19 Signed, sealed and del	forever. F, the unders 19 <u>81</u> .	sign igned Ha <u>VC</u> caus d <del>ul</del>	ed and sealed this document ed this instrument to the sealed this document to the sealed this document to the sealed this instrument to the sealed this document to the sealed this instrument to the sealed this sealed thi	Maitha & Scatch Nymal Scatch

Corporate Officer