

SEE ATTACHED SHEET

Name and Post Office Address of Grantor MR. HULON

Toll Line _____ (Name) _____

or Exchange Line ALABASTER tributary to _____ (Exchange)

The Property is bounded where the line enters and leaves this property by the property of: _____ on the _____ and _____ on the _____

The poles (or stakes) have the following identification: P 7-1 to _____

Authority 154-2318 Classification 91C

Area BIRMINGHAM SOUTH ALABAMA

Approved [Signature]

Title OPERATIONAL MANAGER - OSPENGER

NORTH

FORM 8418 SC NOV., 1966

PERMIT-POLES AND LINES

In consideration of the benefits to be received and of other good and valuable consideration received from South Central Bell Telephone Company, (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain, add or remove lines or systems of communications consisting of such poles, guys, wires, cables, anchors, amplifiers, boxes, and other necessary appurtenances or devices as grantee may require upon, across, over and/or under that certain tract of land situated in SHELBY County, State of ALABAMA, to-wit:

NE 1/4 OF SECTION 14 TOWNSHIP 20 SOUTH RANGE 3 WEST.

and, to the fullest extent the undersigned has the power to grant, if at all, upon, along and under the roads, streets or highways adjoining or through said property, with the right to permit the attachment of wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power, and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line, and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land 5 feet on each side of the center of said line, and to trim and cut and keep trimmed and cut, all dead, weak, leaning or dangerous trees which might reach said line in falling, including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement.

X AS SHOWN ON ATTACHED SHEET.

Signed, sealed and delivered in the presence of:

Executed NOVEMBER 16, 1981

Charles R. Blackburn, Jr.
Witness

[Signature] Seal

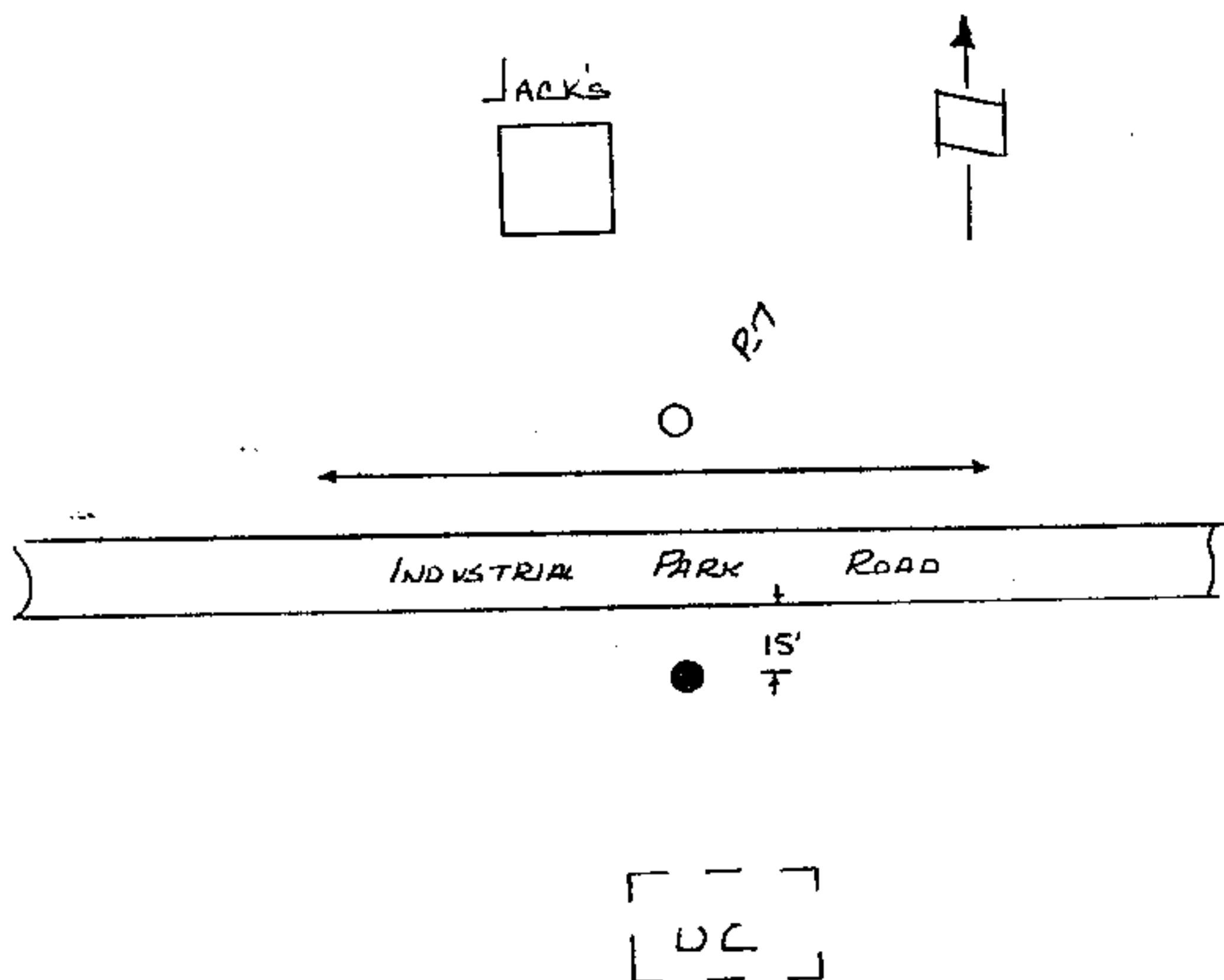
Seal

Attest: _____
Corporate Officer

Name of Corporation

By: _____
Title:

(CORPORATE SEAL)



KEY

○

EXISTING SCB POLE

—

EXISTING SCB AERIAL CABLE

●

PROPOSED SCB POLE

STATE OF ALA. SHERIFF'S OFFICE
 RECEIVED THIS
 1982 JAN -8 AM 10:44
 JUDGE OF PROBATE

Deed TAX. S
 Rec 3.0
 Ind 1.0
 11.5