| $\cdot$ . $\cdot$  |
|--|
| This instrument was prepared by 154  |
| (Name) COURTNEY H. MASON, JR., ATTORNEY AT LAW   |
| (Address) P. O. BOX 1007, ALABASTER, ALABAMA 35007   |
| Form 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama   |
| WARRANTI DIMD—Lawyers little insurance Corporation, Dirmingham, Alabama  |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS:   |
| That in consideration of TWENTY-FIVE THOUSAND AND NO/100TH DOLLARS (\$25,000.00)   |
| to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I   |
| or we,<br>C. G. CLEMMONS AND WIFE, EVELYNE CLEMMONS  |
| (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto   |
| LOUIS DOUGLAS JOSEPH   |
| (herein referred to as grantee, whether one or more), the following described real estate, situated in  Shelby County, Alabama, to-wit:  |
| A part of the NW/4 of NW/4 of Section 9, Township 20 South, Range 1 West, and the SW/4 of SW/4 of Section 4, Township 20 South, Range 1 West, and being more particularly described as follows: Commence at the SW corner of the NW/4 of NW/4 of said Section 9, thence east along the south line of same a distance of 490.96 feet; thence 38 deg. 25' to the left in a northerly direction and parallel to the west line of said 1/4 1/4 Section a distance of 444.0 feet to the point of beginning, thence 91 deg. 35' to the left in a westerly direction and parallel to the south line of said 1/4 1/4 Section a distance of 306.96 feet; thence 91 deg. 35' to the right in a northerly direction a distance of 837.29 feet to the north line Of said NW/4 of NW/4, thence 88 deg. 38' to the right in an easterly direction along said north line a distance of 61.0 feet; thence 109 deg. 04' to the left in a northwesterly direction a distance of 425.58 feet to the southerly right of way line of a public road, said point being on a curve to the right having a central angle of 11 deg. 29' 30" a radius of 943.09 feet, thence in a northeasterly direction along the arc of said curve a distance of 127.37 feet to the point of tangent; thence along said tangent a distance of 224.61 feet to the point of a curve to the right having a central angle of 10 deg. 23' a radius of 1102.96 feet, thence along the arc of said curve a distance of 199.88 feet; thence south and parallel to the west line of the NW/4 of NW/4 of said Section a distance of 1640.66 feet to the point of beginning.  |
|  |
| Subject to easements and restrictions of record.  TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.  |
| And X (we) do for MX36XX (ourselves) and for mxX (our) heirs, executors, and administrators covenant with the said GRANTEES  |
| their heirs and assigns, that kmm (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that k (we) have a good right to sell and convey the same as aforesaid; that k (we) will and mx (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever against the lawful claims of all persons.  IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 7th   |
| day of January 19 82   |
| Vay VI   |
|  |
| Delatax 25.00 (Seal) C. & Clemmons (Seal)  |
| Perd TAX 25.00 (Seal) C. G. CLEMMONS (Seal)  Jud 27.50 (Seal)  (Seal)  |
| Just 1.00 (Seal) Eneligne (Common (Seal)   |
| EVELYNE CLEMMONS   |
| (Seal)   |
| The second secon |
| STATE OF ALABAMA   |
| SHELBY COUNTY General Acknowledgment   |
| the undersigned  1, Notary Public in and for said County, in said State  |
| hereby certify that ABG G. Clemmons and wife, Evelyne Clemmons   |
| whose names aller signed to the foregoing conveyance, and who ale known to me, acknowledged before me  |
| on this day, that, being informed of the contents of the conveyance they have  |
| Given under my hand and official seal this 7th day of January A. D., 1982  |
| ( Vi Dist DI DI DI   |
| Public.  |
| Front Minimary Men De POBI 1000 Chabre les lite.   |
|  |