## The State of Alabama **JEFFERSON COUNTY**

## DISTRICT COURT OF JEFFERSON COUNTY

No. SM 80-06597

	_	JUNE	• _	judgment was
rendered by said Court in th	he case whereCHILDI	RENS HOSPITAL.	INC.	<u></u>
is Plaintiff, and Wi	illiam Cole and Mrs	s, William Cole	o/k/a Louise C	ole,
is Desendant, in favor of t	he said Plaintiff	and against the said Det	endant S	for the sum o
Three Hundre	ed and 25/100	(\$300.)	25)	Dollars
and also the sum of	\$18.00	• • •		Dollars
cost of said suit and that	Manly and	Manly, Attorne	Y <del>s</del> 7 ## 9 54	
are the Attorney of Record	for Plaintiff in this case.		- 47 - 25 - marking A. E. G.F. T. F. (T. A. T.)	<u> </u>
Witness my hand this	18th day of _1		19_8	<u>L</u> .
_		000	1	Clerk
<u> </u>		J-75777	1 may	
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	·	<i>(1)</i> (		
	)	///	) .	· · · · · · · · · · · · · · · · · · ·
CERTIFICATE OF JUDGME	NT			0-11
The State of Ala	bama	TRICT COURT OF JEF	FERSON COUNTY	
JEFFERSON COUN	NTY .	No. SM 81-		
L Polly Conradi Clerk	of the DISTRICT COURT			inty and State.
<del>*</del>	ne28thday of			
	ha case where UAB HE		OUNDATION	
is Plaintiff, and	Robert E. Haynes,	P.O. Box 121, S	Saginaw, ALA 35	<u> 137                                    </u>
is Defendant, in favor of t	he said Plaintiff	and against the said Def	fendant	for the sum of
Two Hur	ndred Twanty-Eight	and 0/100	(\$228.00)	Doilars
and also the sum of	\$20,00			Dollars
cost of said suit and that	✓ Manly and M	anly, Attorneys	<del>-7 2: 3 54</del>	
al the second	d for Plaintiff in this case.		Company and the second	<del></del>
are the Attorney of Record				
Witness my hand this		December	, 19	<u>31.</u>