## The State of Alabama JEFFERSON COUNTY

## DISTRICT COURT OF JEFFERSON COUNTY

No. SM 80-06597

do hereby certify that on the	11 th day of	JUNE	, 19	81., a judgment was
endered by said Court in the c	ase whereCHII	DRENS HOSPITA	L. INC.	
s Plaintiff, and Will P.O.	liam Cole and N Box 177, Wils	Irs. William Cosonville, ALA	ole o/k/a Loui	se Cole,
is Defendant, in favor of the	said Plaintiff	and against the said	d DéfendantS	for the sum of
Three Hundred	and 25/100	(\$3	00.25)	Dollars
and also the sum of	\$18.	.00		Dollars
cost of said suit and that	✓ Manly ar	nd Manly, Atto	<u>Fnews</u> 7 An 9 50	<del> </del>
are the Attorney of Record for	or Plaintiff in this case.	سورترتب ـ	JE 68 FREEATS	2-
Witness my hand this	<u>18th</u> day of	November		19 <u>81</u> .
•		· Opp		, Clerk
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ERTIFICATE OF JUDGMENT	<del></del>			O-11
The State of Alaba JEFFERSON COUNTY	ama	ISTRICT COURT OF	JEFFERSON COUN 81-18187	I <b>T</b> Y
1, Polly Conradi, Clerk of	the DISTRICT COUR	T OF JEFFERSON C	OUNTY, in and for s	aid County and State.
do hereby certify that on the				
rendered by said Court in the o	uas where UAB H		S FOUNDATION	
is Plaintiff, andRo	obert E. Haynes	s, P.O. Box 12	1, Saginaw, AI	A 351 37
is Desendant, in favor of the	said Plaintiff	and against the sain	d Defendant	for the sum of
	red Twenty-Eigh			
and also the sum of	\$20.00	:		Dollars
4114 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1/2023	Manly, Attorn	eys 7 17 C. C.	
•	V Manly and		C. 1 1 1 1 C C C C	
cost of said suit and that			TOTAL STREET, TOTAL STREET, TO	<u> </u>
cost of said suit and that are the Attorney of Record for	or Plaintiff in this case.			, 19 <u>81</u> ,
cost of said suit and that	or Plaintiff in this case.			