C5PAGE 49

BOOK

| STATE OF ALABAMA |        |
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| COUNTY OF        | SHELRY |

This instrument was pared by:
Rodney A. Max
2125 Morris Avenue
Birmingham, Alabama 35203

| L & W SUPPLY COMPANY, INC. d/b/a ALABAMA DRYWALL SUPPLY  |
|--|
| a corporation qualified under the laws of the State of Alabama ,   |
| by and through C. R. Burton  |
| its <u>Financial Manager</u> , who has personal knowledge of the facts herein set out, files this statement in writing, verified by his(her) oath.   |
| nere in see out, tries this statement in writing, verified by mistner, out.  |
| L & W SUPPLY COMPANY, INC.d/b/a ALABAMA DRYWALL SUPPLY   |
| a corporation, claims a lien upon the following property situated in   |
| Shelby County, Alabama, more particularly described as follows, to-wit:  |
| TOTTOMS, COMIC.  |
| Lot 2, according to the survey of Eagle Wood Estates, Third Sector, as recorded in Map Book 7, Page 92, in the Probate Office of Shelby County, Alabama.   |
| This lien is claimed, separately and severally, as to the land, buildings and improvements located thereon to secure an indebtedness owed by Builders Realty & Development Company, Inc.               |
| in the amount of ONE THOUSAND TWENTY SEVEN AND 19/100 (\$1027.19)  |
|  |
| Dollars, which is due and owing after all just credits have been given, on the 6th day of September, 1981, and which sum of money, and the interest thereon, is due and unpaid.                        |
| This sum of money is due and owing for sheetrock, roofing and related building materials   |
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| said materials and labor being used in the erection of improvements on the above described property.   |
| The name(s) of the owner(s) or proprietor(s) of the said property is(are) Russell C. Overholt, Jr.  Mortgagee: Molton, Allen & Williams, Inc.  |
| Federal National Mortgage Association  |
| L & W SUPPLY COMPANY, INC. d/b/a  ALABAMA DRYWALL SUPPLY   |
| BY: BY:  |
| 1932 JAM -5 PH 2: 49  BY:  Its Financial Manager   |
|  |
| Before me, the undersigned, a Notary Public in and for the County  |
| of <u>Jefferson</u> , State of Alabama, personally appeared  |
| C. R. Burton , who being duly sworn, doth depose and say: that he has personal knowledge of the facts set forth in the fore-going statement of lien and that the same are true and correct to the best |
| of his knowledge and belief.   |
|  |
| AFFIANT  |
| A A A  |
| Subscribed and sworn to before me on this 5th day of 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3   |