marican title insurance company BIRMINGHAM, AL. 35203 . (205) 254-8080 2119 - 3RD AVENUE NORTH ... This instrument was prepared by Bud Jackson (Address) 2166 Hwy. 31 South Pelham, Ala, 35124 WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS: Shelby COUNTY That in consideration of Eighteen Thousand five hundred dollars (\$18,500.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Michael K & Kathy S. Carden (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto ✓ William D. & Cynthia Tillman (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: A tract of land situated in the Northwest & of the Northeast & of section 2, Township 20 south, Range 3 West, Shelby county, Alabama, more particularly described as follows; commence at the Northwest corner of said 1/4-1/4 Section; thence run South along the West line a distance of 382.5 feet; thence as angle left of 88 degrees, 02 minutes and run in an easterly direction a distance of 401.0 feet to the Point of Beginning; thence continue in an Easterly direction a distance of 500.05 feet; thence as angle right of 124 degrees, 11 minutes and run in a Southwesterly direction a distance of 274.25 feet; thence an angle left of 2 degrees, 34 minutes, and run Southwesterly a distance of 73.76 feet; thence an angle right of 58 degrees, 31 minutes and run in Westerly direction a distance of 296.47 feet; thence an angle right 88 degrees, 08 minutes and run in a Northerly direction a distance of to the Point of Beginning; Tract contains 2.72 Acres. TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRA their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from All, encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (bur) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever. against the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto set OUX hands(s) and seal(s), this ......4th day of January 19 9 2 1932 JAN -5 AM H: 5C (Seal)

STATE OF ALABAMA General Acknowledgment Shelby COUNT a Notary Public, in and for said County, in said State,

K Carden, and Wife, Kathy & Cardin hereby certify that whose name \_\_\_\_are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance have executed the same voluntarily

Given under my hand and official seal this 4 day of Jan.

5525 Parksuch Circle

Notary Public.

Notary Public.

Bham. 35243 My Commission Expires July 3, 1982