

This instrument was prepared by

(Name) Mike T. Atchison, Attorney at Law

(Address) Post Office Box 822, Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred Dollars (\$500.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Margaret S. Atchison and husband, Joseph Atchison

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ Auburn Law Kite

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:

A part of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32, Township 21 South, Range 1 West, more particularly described as follows: Commence at the SW corner of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Section 32 and run Northerly along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 353.02 feet to Easterly right of way line of Southern Railway; thence Northeasterly along said right of way line a distance of 277.62 feet to the point of beginning; thence Easterly along the South line of Ruth Glass property on the North deflecting from the tangent 64 deg. 7' 45" to right a distance of 420 feet; thence turn an angle to the right of 90 deg. and run South 210 feet; thence turn an angle to the right of 90 deg. and run West parallel to the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section to the East right of way line of the above mentioned Southern Railway; thence run Northeast along said right of way to the point of beginning.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 4th day of November-Jan, 1981.

Deed Tax .50
Rec 1.50
Ind 1.00
3.00 1982 JAN -4 PM 1:11

Margaret S. Atchison (Seal)
Margaret S. Atchison

Joseph H. Atchison (Seal)
Joseph Atchison

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Margaret S. Atchison and husband, Joseph Atchison whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of November-Jan, A. D., 1981

7524 S. and Adel So.
B'ham, AL 35206

Public.

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