| STATE OF ALABAMA | |
|-------------------------------|--|
| * JEFF@RSON COUNTY | |
| SHELBY | |

| F1111 | SATISFAC | TION OF | RECORDED | LIEN |
|-------|-------------------|--------------|----------|------|
| 1 2 | ~~ ! ! ~ \ | , i i Oit Of | MECOMPED | |

| | Know All Men By These Presents, That, the und | ersigned Birmi | <u>ngham Credit U</u> | nion | | | |
|----------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------|---------------------|--|--|--|
| | , acknowledges f | full payment of the inc | lebtedness secured | by that certain | | | |
| | (Real Property) (Personal Property) mortgage executed by | | | _ | | | |
| | John Spicer | | | | | | |
| | which said mortgage was recorded in the office of the | Judge of Probate Cou | SHELBY ort of Feffetsbar Cou | nty, Alabama, in | | | |
| | Book No, Page No. |) , (and | d assigned to | L | | | |
| | in Mortgage Book No. 358 Page 784 | ,) and the undersig | ned does further he | reby release and | | | |
| | satisfy said mortgage. | | | | | | |
| | adiaty adia marigages | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | - | | | | |
| V | | | | | | | |
| PACE DOS | In Witness Whereof, the undersigned, B | irmingham Credit | Union | | | | |
| PACE | has caused these presents to be executed this 29th | day ofDec | ember | _, 19_81 | | | |
| | | | | | | | |
| • | Δ | Birmingham C | redit Union | _ | | | |
| 800X | Red 1.50 1500 1500 1500 1500 1500 1500 1500 | BY: Wht/ | <u> </u> | Land | | | |
| | 150 150 150 150 ISO | | . <u></u> | Vice-President | | | |
| | 1982 JAN -4 AH 8: 35 | | | | | | |
| | STATE OF ALABAMA) JEFFERSON COUNTY) | { | GENERAL ACKNO | OWLEDGEMENT | | | |
| | | | | | | | |
| | Notary Public I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that | | | | | | |
| | is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed | | | | | | |
| | the same voluntarily on the day the same bears date. | | | | | | |
| | Given under my hand and Official seal this | day of | | | | | |
| | | | | | | | |
| | | Judge of Probate | | | | | |
| | | Notary Public | | | | | |
| | STATE OF ALABAMA) | COI | | NUL ENCEMENT | | | |
| | JEFFERSON COUNTY } | CO | RPORATE ACKNO | PACEDGEMENT | | | |
| : | Notary Public | | | | | | |
| | I the understaned Judge of Probate, in and fo | r said County in said se name asV | State, hereby certif | y that | | | |
| | Birmingham Credit Union a corporat | ion, is signed to the fo | regoing instrument. | and who is known | | | |
| | to me, acknowledged before me on this day that, being int and with full authority, executed the same voluntarily fo | formed of the contents or and as the act of so | of the instrument, iid corporation. | he, as such officer | | | |
| | · | | December | 19 81 | | | |
| | Given under my hand and Official seal this | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | nn // | · , | | | |
| | , | Il Corthe | D. Ha | nellen) | | | |
| | PROBATE- | dige of Probate tary Public | - | | | | |