12/30/1981 00:00:00 FILED/CERTIFIED

THE STATE OF ALABAMA.

JEFFERSON COUNTY OF

KNOW ALL MEN BY THESE PRESENTS. That for and in consideration of the sum of One (\$1.00) dollar and other good and valuable consideration

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby releases, quit claims, Arthur Alfred Thrasher grants, sells, and conveys to

(hereinafter called Grantee), all

her

right, title, interest, and claim in or to the following described real estate,

situated in

Shelby

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and official scal this

Fe & No. A. C-11

County, Alabama, to-wit:

Lots No. 11 & 12 according to survey of Smith's Camp, Second Sector, situated in E 1/2 of S E 1/4, Section 7, Township 21 South, Range 2 East as recorded in the Probate Office of Shelby County, Alabama Map Book 4, Page 12. Also Lots No. 13 & 14 according to Survey of Smith's Camp Second Sector, situated in E 1/2 of S E 1/4, Section 7 Township 21 South, Range 2 East, as recorded in the Probate Office of Shelby County, Alabama, Map Book 4, Page 51. Mineral and mining rights excepted. Property shall not be used for business purposes and this covenant shall run with the land.

February hand and seal, Given under Witness: (SEAL) (SEAL) (SEAL) State of AI ABAMA General Acknowledgment **JEFFERSON** COUNTY Virginia E. Johnson , a Notary Public in and for said County, in said State, Ina E. Thrasher hereby certify that signed to the foregoing conveyance, and who whose name is is known to me acknowledged she before me on this day, that, being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.

My Commission Expires February 9, 1985

P.o. Bod 647 Columbiana, al.