

name) Douglas Corretti
Corretti & Newsom
address) 1804 7th Avenue North, Birmingham, AL

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

that in consideration of (\$21,280.00) Twenty-one Thousand Two Hundred Eighty and no/100--Dollars

the undersigned grantor, Reid & Sanders, Inc. a corporation,
herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Howard E. Baxendale and Norma J. Baxendale

herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
located in Shelby County, Alabama, to-wit:

A part of the SE 1/4 of Section 22, Township 21 South, Range 3 West, Shelby
County, Alabama, being more particularly described as follows:

Commence at the Northeast corner of the SE 1/4 of Section 22, Township 21
South, Range 3 West; thence run West along the North line of said 1/4-1/4
Section a distance of 485.43 feet; thence turn left 98 degrees 46 minutes
17 seconds and run Southeasterly a distance of 16.16 feet to the point of
beginning; thence continue along the last described course a distance of
840.27 feet to the Northerly right-of-way line of Shelby County Highway No.
80; thence turn left 98 degrees 19 minutes 57 seconds and run Northeasterly
along said right-of-way line a distance of 140.0 feet to a point of curve to
the right; said curve having a radius of 3859.72 feet and an interior angle
of 2 degrees 07 minutes 12 seconds; thence run Northeasterly along said right-
of-way line an arc distance of 142.70 feet; thence turn left 82 degrees 31
minutes 06 seconds from the tangent to said curve and run Northwesterly a
distance of 758.91 feet; thence turn left 83 degrees 01 minutes 10 seconds
and run Westerly a distance of 301.10 feet to the point of beginning; being
situated in Shelby County, Alabama.

SUBJECT TO: (1) Ad valorem property taxes for the year 1982. (2) Transmission
line permit to Alabama Power Company as shown by instrument recorded in Deed
Book 101, page 76 and Deed Book 121, Page 188, in Probate Office. (3) Right-
of Way granted to Shelby County by instrument recorded in Deed Book 245,
Page 257, in Probate Office.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, except as set out hereinabove

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Calvin Reid
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of December 1981.

ATTEST:

REID & SANDERS, INC.

Norma J. Baxendale
Secretary

By *Calvin Reid*
Calvin Reid President

STATE OF ALABAMA
COUNTY OF JEFFERSON

1981 DEC 30 AM 9:08

Deed 21.50
Rec. 1.50
Ind. 1.00
24.00

I, the undersigned
State, hereby certify that Calvin Reid
whose name as President of Reid & Sanders, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 15th day of December

CORRETTI & NEWSOM
1804-7TH AVENUE NORTH
BIRMINGHAM, ALABAMA 35203

Notary Public Seal
1981
Notary Public