

THE STATE OF ALABAMA

COUNTY OF SHELBY

781

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that whereas Reid & Sanders, Inc. executed certain mortgages to the undersigned, which mortgages are recorded in Mortgage Book 397- 339, Page 400, Mortgage Book 355, Page 137 and Mortgage Book 402, Page 64, respectively, in the Probate Office of Shelby County, Alabama;

NOW, THEREFORE, in consideration of the sum of \$1.00 and other good and valuable considerations, receipt whereof is hereby acknowledged, the undersigned does hereby release from the lien and operation of said mortgages the following described real estate, to-wit:

SEE ATTACHED EXHIBIT "A"

This release shall not in any way impair or effect the right of the mortgagee to hold the remainder of the premises conveyed by said mortgages and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

IN WITNESS WHEREOF, the undersigned has hereunto set its signature and seal by its Assistant Vice-President, W. T. Keith, who is authorized to execute this release.

BIRMINGHAM TRUST NATIONAL BANK

BY: W T Keith
W. T. Keith, Assistant Vice-President

THE STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that W. T. Keith, whose name as Assistant Vice President of Birmingham Trust National Bank, a national banking corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of December, 1981.

Carl H. Zumber
Notary Public

Carrotter-Nelson

A part of the SE 1/4 of Section 22, Township 21 South, Range 3 West, and being more particularly described as follows:

more particularly described as follows:
Commence at the Northeast corner of the SE 1/4 of Section 22, Township 21 South, Range 3 West; thence run West along the North line of same a distance of 1375.0 feet; thence turn left 101 degrees 57 minutes 46 seconds and run southeasterly a distance of 527.53 feet to the point of beginning; thence continue along the last described course a distance of 559.88 feet to the North right-of-way line of Shelby County Highway No. 80; thence turn right 89 degrees 03 minutes 16 seconds and run southwesterly along said right-of-way line a distance of 261.84 feet to a point of curve to the right (said curve having a radius of 25.0 feet and an interior angle of 90 degrees); thence run Northerly an arc distance of 39.27 feet; thence continue Northerly a tangent distance of 100.0 feet to a point of curve to the right (said curve having a radius of 25.0 feet and an interior angle of 90 degrees); thence run easterly an arc distance of 39.27 feet; thence from the tangent to said curve turn left 90 degrees and run Northerly a distance of 60.0 feet to a point of curve to the right (said curve having a radius of 25.0 feet and an interior angle of 90 degrees); thence from the last described course turn left 90 degrees and run Northerly an arc distance of 39.27 feet to a point of curve to the left (said curve having a radius of 436.86 feet and an interior angle of 14 degrees 48 minutes 30 seconds); thence continue Northerly an arc distance of 112.91 feet; thence from the tangent to said curve turn right 90 degrees and run Northeasterly a distance of 132.75 feet; thence turn left 62 degrees 17 minutes and run Northerly a distance of 219.35 feet; thence turn right 90 degrees and run Easterly a distance of 131.86 feet to the point of beginning; being situated in Shelby County, Alabama.

EXHIBIT "A"

[illegible]

1961 DEC 30 AM 9: 11

272. *Phyllanthus* *sp.*

Rec. 3.00

Incl. 100

14.00