This instrument was prepared by

Pamela Nix E#223,049--CONV Engel Mortgage Company, Inc P. O. Box 847 Birmingham, Alabama 35201

TRANSFER OF MORTGAGE

State of Alabama County of SHELBY
FOR VALUE RECEIVED, THE undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto
FIRST AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION
its successors and assigns that certain mortgage executed by
Jere M. Kitchens and wife, Gail H. Kitchens
to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 69,650.00 dated the 11th day of December , 19 81 , and filed for record the 15th day of December , 19 81 , in the office of the Probate Judge of Shelby County, Alabama in Volume 417 Page 333 , together with the debt thereby secured, the note therein describe and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.
TO HAVE TO HOLD unto the said FIRST AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION its successors and assigns forever.
IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas its vice President , and its corporate seal to be hereto affixed and attested by Rosemary Giardina its Assistant Secretary both of whom are thereunto duly authorized this 23rd day of December , 19 81
BY Vice President
ATTESTED: BY Assistant Secretary Assistant Secretary STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Rosemary Giardina
whose named as Vice President and Assistant Secretary respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, they are such officers and full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the $\frac{23\text{rd}}{19}$ day of December , 19 $\frac{81}{19}$.
Notary Public No
Engel Mortgage Company, Inc. P. O. Box 847 Birmingham, Alabama 35201 Birmingham, Alabama 35201 Birmingham, Alabama 35201 Birmingham, Alabama 35201