

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS: That,
JEFFERSON COUNTY)

WHEREAS, Burton Company, Inc.

, did heretofore on the 30th day of January,
1978, execute a mortgage to City National Bank of Birmingham

which said mortgage is recorded in Volume 374, page 160, Probate Office
of ~~Jefferson~~ ^{Shelby} County, Alabama, (which said mortgage was transferred to The City
National Bank of Birmingham, a national banking association, by transfer appearing
in said Probate Office in Volume _____, page _____;) and

WHEREAS, the indebtedness secured by said mortgage has been paid to The
City National Bank of Birmingham in full,

NOW, THEREFORE, the undersigned, The City National Bank of Birmingham,
does hereby acknowledge satisfaction and payment in full of said indebtedness and
hereby releases and discharges the property described in said mortgage from the
lien of same.

IN WITNESS WHEREOF, said City National Bank of Birmingham has caused these
presents to be signed in and by its corporate name by Sue Dickinson
its Vice President, thereunto duly authorized on this the
23rd day of December, 1981.

THE CITY NATIONAL BANK OF BIRMINGHAM

By Sue Dickinson
Its Vice President

1981 DEC 29 AM 9:52

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

Rec. 1-50
Ind. 1-00
2-50

I, the undersigned authority, a Notary Public, in and for said County,
in said State, hereby certify that Sue Dickinson whose
name as Vice President of The City National Bank of Birmingham, a
national banking association, is signed to the foregoing full release of mortgage,
and who is known to me, acknowledged before me on this day, that, being informed
of the contents of the instrument, he, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 23rd day of December,
1981.

**CITY
NATIONAL
BANK OF BIRMINGHAM**

P.O. BOX 1887
BIRMINGHAM, ALABAMA 35201

Notary Public

BOOK
43 PAGE 487