| This instrument was prepared by (Name) Wallace, Ellis, Head & Fowler 748  | ▗▗▗▗▗▗▗▗▗▗▗▗▗▗▗▗▗▗▗▗▗▗▗▗▗▗▗▗▗▗▗▗▗▗▗▗<br>▗▗▗▗  |
|---|---|
| (Address) Columbiana, Alabama 35051 Form 1-1-27 Rev. 1-66   | 19811229000136480 Pg 1/1 .00<br>Shelby Cnty Judge of Probate, AL<br>12/29/1981 00:00:00 FILED/CERTIFIED   |
| WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingha  | m, Alabama  |
| STATE OF ALABAMA  Shelby County  KNOW ALL MEN BY THES   | E PRESENTS:   |
| Inat in consideration of  | ed and no/100 (\$15,100.00) Dollars   |
| plus the execution of purchase mor  |   |
| to the undersigned grantor (whether one or more), in hand paid by the or we,  James Earl Braden and wife,   |   |
| (herein referred to as grantor, whether one or more), grant, bargain, a Catherine L. Black  | sell and convey unto  |
| (herein referred to as grantee, whether one or more), the following d   | escribed real estate, situated in   |
|   | , Alabama, to-wit:  |
| The South 420 ft. of the SW¼ of the SW¼ of Sections and except the East 420 ft. thereof, all in also 4 acres square in the NW corner of the NW¼ Range 1 West; also a tract in the NW¾ of the NW Range 1 West described as: Begin at the NW corner the West line of said forty to the North line of running from "K" Spring to Simmsville; thence running of the NW¾ of said Section and which said point is of the NW¾ of said Section 8; thence run West a beginning, there being included in the last give described in the NW corner of said NW¾ of NW¾ of West.   | Section 5, Township 20, Range 1 West; of the NW4 of Section 8, Township 20 South, her of said forty and run South along the right-of-way of County Road in a Northeasterly direction along West of the East line of the NW4 of also on the North line of the NW4 along said forty line to the point of the description the four acres above |
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| TO HAVE AND TO HOLD to the said grantee, his, her or their heirs a  | and assigns forever.  |
| And I (we) do for myself (ourselves) and for my (our) heirs, execut their heirs and assigns, that I am (we are) lawfully seized in fee simple unless otherwise noted above; that I (we) have a good right to sell and cheirs, executors and administrators shall warrant and defend the sam against the lawful claims of all persons.   | of said premises; that they are free from all encumbrances, onvey the same as aforesaid: that I (we) will and my (our)  |
| IN WITNESS WHEREOF,We have hereunto set   | ur hands(s) and seal(s), this 2944  |
| day of December, 19 81 See Int  | 7.417_543   |
| day of December 19 81 See Millim 1550 Pec. 150 (Seably 100)   |   |
| Rec. 130  |   |
| (Seat) Lu   | James Earl Brote (Seal)   |
| 1381 DEC 29 AM 11.  | James Earl Braden   |
| (Seal)  | Francës Jeanette Braden (Seal)  |
| The survey of the state of the | - direct bladen   |
| (Seal)  | (Seal)  |
|   |   |
| Shelby County Ge  | neral Acknowledgment  |
| the undersigned bereby certify that James Earl Braden and wife, Frances   | , a Notary Public in and for said County, in said State.  |
| whose name S are  | Jeanette Braden   |
| whose name Sare   | e, and who al. known to me, acknowledged before me they   |
| on the day the same bears date.   |   |
| Given under my hand and official seal this. 27-thday of   | December A. D., 19  |
|   | Daial Jack  |
|   | Public.   |
|   |   |